

WAR CRY

CHRIST FOR THE WORLD

OFFICIAL GAZETTE OF THE SALVATION ARMY IN CANADA EAST NEWFOUNDLAND AND BERMUDA

INTERNATIONAL HEADQUARTERS:
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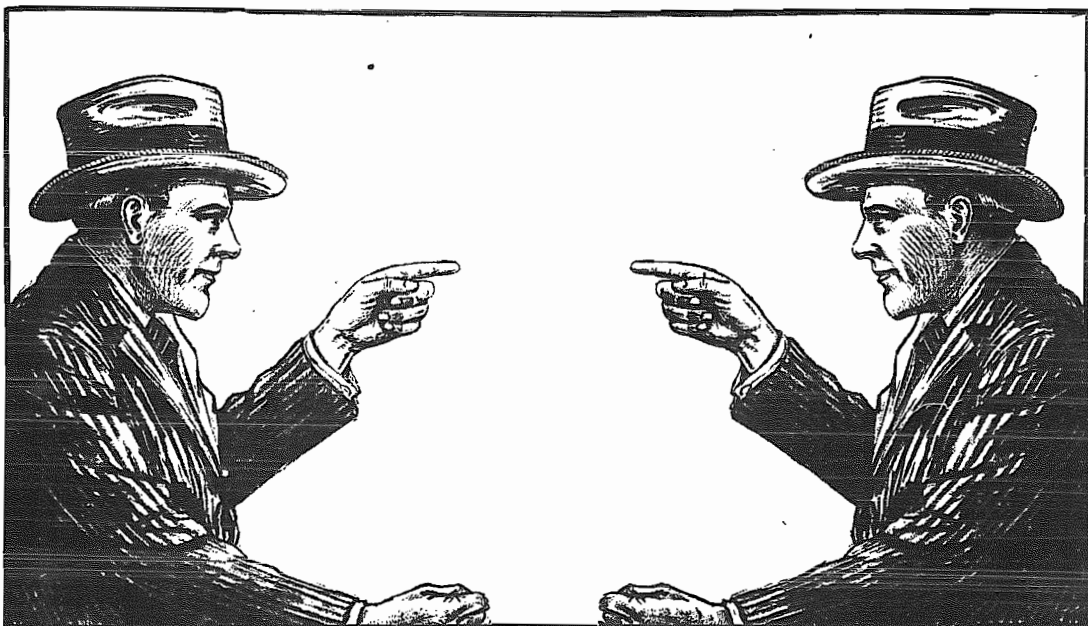
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CHARLES SOWTON, Commissioner



Between You And Yourself

I will say to my Soul, "Soul, thou hast not many years to sojourn on this Planet. It were well to consider what the end will be. Will it be a Leap in the Dark, or a Happy Arrival into Harbor? We must make sure, for this night thou mayest be required of me."



The LIGHT

Which Illumines the
Darkness of Common Men

Representative Bible Characters

No. 5.—SAMSON, THE MIGHT-HAVE-BEEN

THE RED CROSS

Philanthropy and Pity were
Born on Golgotha's Hill

THE nation that treats the Bible as outgrown is doomed to failure. An attempt to do this has been made in Russia. Underneath her misery there is the revolt of the soul against tyranny. We should not forget the horrors of centuries past. Her method is to get rid of God and to sweep out religion. Already you have seen in Russia an autocracy of despotism more bloodthirsty than anything of the Czar's. If you get away from the Bible, you have lost the only sanction powerful enough to establish right relations between man and man. If we treat the Bible as outgrown, we are doomed and destined to failure in spite of armies, cleverness and statecraft. The Biblical conception of morality is the only conception out of which great civilizations have sprung.

"Now let us think of the conception of God that has made the great philanthropies, all those institutions whose object is to care for broken humanity, physical and mental—the cripples, the deficient and the rest. "When did that philanthropy begin?"

"Go back to the dark days of the war, when, everywhere you went, you saw man dedicating all scientific genius to the business of inventing means of destruction and mutilation; poisonous gas, and yet more poisonous gas, high explosives and yet higher.

"Did you see anything else?"

"Yes; scientific genius and acumen dedicated to the business of trying to bind up wounds and save lives. The two statements are an illustration of the madness of humanity."

"The thing I am going to say is so commonplace! Under what sign was that healing ministry carried on? The red crescent? I trow not. Not even the red eagles.

"The Red Cross.

"You know it was no accident, no capricious selection of a sign, but the outworking of a tremendous world truth. Philanthropy, pity, these were born at Golgotha. In the hour when humanity saw God in Christ, it wanted in love to get hold of the cripples and the deficient. If the great thing grips you, you never will say hurriedly, 'The Red Cross.'

"Sometimes I'm frightened lest we lose the significance of the name. Deny the God of Calvary, and presently you will be mastered by the machine that grinds on and on to the clatter of the refrain, 'Survival of the fittest.'

WE ALL know members of the great family of the Might-have-beens; perhaps some who read this will have an uncomfortable feeling that they belong to it themselves. Indeed, I fancy there are few of us who can look over the past without seeing many things that might have been done better; while an appallingly large number must write the balance on the wrong side of life's ledger because they failed to live up to their privileges and responsibilities; they belong to the Might-have-beens.

What a pitiful company they are! The Bandsman who put pleasure before practice; the Songster who used his talent for self rather than God; the Company Guard who amused the children but did not get them saved; the Candidate who gave it up and stayed at home; the Officer who allowed his great opportunity to pass by; the backslider who quenched the spirit of desire to return. How bitter their regrets, and how vain; how deep their desire for another chance, and how futile. How keenly conscious they are, that:

"Of all sad words of tongue or pen—

The saddest are these, 'It might have been.'"

But it is not to heap scorn upon these hearts already so sore, that I ask attention to Samson, their Bible representative, but that some soul that even now may be hesitating on the brink of folly, may be warned by the tragedy of his mis-spent life, and decide to take the narrow road which leads to the heights of devotion and achievement.

If ever there was a man of whom much might have been expected, surely Samson was that man. He was as a "vineyard planted with his choicest vine," yet he "brought forth wild grapes." The Bible tells of his favorable circumstances with rather remarkable details, describing even the pre-natal influences that worked in his favor. Parents conspicuous for their simple godliness strove mightily for him throughout life, and devoted brethren even invaded the enemy's camp to give his body decent burial in the grave of his fathers.

A spirit of perversity, amounting almost to madness, drove him to break through every safeguard, and throw away every blessing, with which he had been so richly endowed. His magnificent physical powers sapped by dissipation, his Nazarete vow broken by unholty companionships, repeated warnings ignored, he fell a prey to his own folly, and found himself at last blinded and a captive forced to "grind in the prison house" of his enemies. Perhaps bodily suffering and weakness taught him lessons unlearned in the days of his strength; perhaps in his blindness he saw light unseen by his natural eyes; at any rate there is a ray of comfort in the noble self-sacrifice of his death that helps us to think more kindly of him.

Can we not learn from his life that no favorable circumstances can save us from the ruin wrought by self-indulgence? Can we not learn from his death that the most inglorious life can end with a measure of triumph, if the Might-have-been will make a consecration even unto death?—J.G.

PAUL'S PRAYER LIFE

I. HIS DEPENDENCE UPON II. HIS PERSONAL HABIT IN PRAYER:

1. In general—1 Thess. 5:25.
2. In reaching friends—Philemon 22.
3. For journeying mercies—Rom. 15:30-32.
4. In danger—2 Cor. 1:3-11.
5. As God's minister—Heb. 13:17-18.
6. In church contentions—Phil. 1:15, 19.
7. For effective preaching—2 Thess. 2:1.
1. As converted—Acts 9:11.
2. As a worshipper—Acts 22:17.
3. As a companion—Acts 20:36;
4. As a traveler—Acts 27:22-24.
5. As a miracle-worker—Acts 28:8.
6. As afflicted—2 Cor. 12:7, 8.
7. As persecuted—Acts 16:25.

III. HIS RECORDED PRAYERS.

1. For the Ephesians—Eph. 1:15-23; 3:14-21.
2. For the Colossians—Col. 1:9-12.

The Family Circle

To assist in the promotion of Christian fellowship at the evening family circle, we suggest the use of the Bible portions and comments here given.

Any converted member of the family should audibly read the portions after the meal is finished and before the members disperse for the pursuits of the evening.

SUNDAY, APRIL 5th, PSALM 32: 1-11. "BLESSED IS THE MAN ... IN WHOSE SPIRIT THERE IS NO GUILE."

In the innocent days of early childhood we were all "without guile." Open as the day, our sayings and doings gave true expression to our inner thoughts and feelings. We had not yet learned to cloak from others our true selves. Thrice happy are they who, in spirit, have returned to this child-like sincerity, elsewhere described as "the simplicity that is in Christ."

MONDAY, APRIL 6th, PSALM 32: 1-11. "SING UNTO HIM A NEW SONG."

Some of us perhaps have been torn partial to the old favorites of by-gone days. The mercies of God new every morning, should surely inspire in us a new keen sense of His goodness, and a new deep feeling of thanksgiving, so that in spirit, if not in word and tune, our praise can truly be termed "a new song."

TUESDAY, APRIL 7th, PSALM 33: 12-22. "THE EYE OF THE LORD IS UPON THEM THAT FEAR HIM." He who "beholdeth all the sons of men" keeps under His eye, in a special sense, those who "fear Him and hope in His mercy."

Nothing can befall them without His knowledge. Let us live and work to-day as under the ever-watchful, loving eye of our Father God.

WEDNESDAY, APRIL 8th, PSALM 34: 1-11. "O MAGNIFY THE LORD IN ME."

David had just experienced a wonderful deliverance, hence his exultation. Has the Lord done great things for you? Then show forth to others, both by life and lip, His great goodness and glory.

THURSDAY, APRIL 9th, PSALM 34: 12-22. "NONE OF THEM THAT TRUST IN HIM SHALL BE DESOLATE."

With this comforting thought David closes his psalm of praise. Multitudes since his day have borne witness to its truth. God's people have had to endure loneliness, temptation, poverty, sorrow and suffering, but not one has ever been forsaken or left desolate.

FRIDAY, APRIL 10th, LUKE 23: 32-49. "FATHER, FORGIVE THEM; FOR THEY KNOW NOT WHAT THEY DO."

To love our enemies is one of the hardest lessons which the Saviour teaches, and He confirmed His teaching in the moment of His great agony, with no pity for Himself. It is a sure test of our love to Him when we can forgive as He taught us to do.

SATURDAY, APRIL 11th, LUKE 23: 50-56. "JOSEPH ... BEGGED THE BODY OF JESUS."

Hundreds of years before Isaiah had prophesied of the Messiah that He should be "with the rich in His death." (Isaiah 53: 9). So the Saviour who had been poor all His life was laid by loving hands in a costly grave.

DRIVEN INTO THE JUNGLE

Cingalese Convert from Buddhism Pays a Heavy Price for Loyalty to The Saviour—And Wins

A YOUNG BUDDHIST, while on a visit to his friends in a Cingalese village, about eight miles away from his own home, discovered to his amazement, that they had become Soldiers of The Salvation Army. He was invited to attend a Meeting with them, and, hearing for the first time the beautiful story of the Cross, he likewise gave his heart to the Saviour.

When he returned home and told his relations of the change which had taken place in his life, his father angrily exclaimed: "You will follow no new religion here. We are quite satisfied with Buddhism!" But the young Convert remained firm to his convictions, and consequently, together with his wife and two children, he was banished from home, for in Ceylon the head of the family has full control so long as he lives.

The exiled son, who had no means of sustenance for himself and his family, built a small hut in the jungle, and then sent to his

Salvationist friends to inform them of his predicament. The Officer of the Corps thereupon went to a tea-planter, some distance away, and secured employment for the Convert. Although Cingalese generally consider tea-planting beneath them, as they usually cultivate rice-fields, the young man gladly accepted the work.

The Officer tried to effect a reconciliation between father and son, but without success. The old man refused to see the Officer or allow him to hold Meetings in the village. The Convert became a regular attendant at The Salvation Army Meetings in his friends' village, although he had five miles to walk to and fro. His wife accompanied him on these excursions, and she, too, embraced the religion of the Salvationists.

Some time afterwards the Convert and a Buddhist friend were sent inland to buy coco-nuts. Eventually they arrived at a village between which and their own village there was a constant feud. The two men were immediately attacked and robbed of their belongings. The Salvationist was so badly injured that he was unable to walk. They were both then taken six miles further on and brought before the native police inspector and charged with cattle-stealing.

In the middle of the night the Sergeant-Major of the Corps, having heard of the incident, hurried off to the Officer's Quarters and told him what had happened. In spite of the darkness and the perils of the night, the Officer started out on his endeavor to obtain their release. There were no roads, and he had often to cut his way through thick jungle. He arrived at his destination early in the morning and went straight to the police inspector, who treated him with great respect and informed him that he was taking the men to be tried at a court another six miles farther on! To the utter astonishment of the accusers, who were present, the inspector allowed the Salvationist to accompany the Officer, going on ahead.

Arriving at the village where the court was to be held, the two Salvationists discovered that the magistrate was away, but the half-caste clerk of the court was present, and he most cordially welcomed the Officer, who told him the story of the case before the accusers put in an appearance. When they turned up at the court they took the oath and then gave evidence. Each contradicted the other, and the clerk remonstrated with them so severely that they trembled with fear.

The Officer engaged a lawyer, stayed the night with the clerk

of the court, and then walked back to his Quarters twenty miles away on the morrow. A few days later, when the case was heard, the lawyer stated that the "head man of The Salvation Army" had walked twenty miles to give both men a good character.

After much contradictory evidence the verdict went against the prosecutors, who had to pay a heavy fine, in addition to which they were severely punished and made to surrender what they had stolen!

The wonderful result of this happening was that, because of the great interest taken by the Officer in the release of the converted Buddhist, his native village was thrown open unconditionally to Salvation Army operations. The Convert himself was so grateful at what had been done on his behalf that he said to the Officer:

"It is customary among our people to give the eldest son to the service of the Buddhist temple. I have no boy; my children are girls; but I should like to give my eldest girl to God and The Salvation Army." The Officer tested him, but he and his wife, who were too poor to give money, had fully made up their minds to make the sacrifice.

The little girl was accepted by Headquarters, and one day, with many tears and benedictions upon her future, she was sent to assist in the Training Garrison. Later she herself entered the Work, and in time was married to a prominent Cingalese Officer. Her father, the young Buddhist Convert, became Sergeant-Major of the Corps.—I.H.Q. "War Cry."

***** WILL YOU JOIN IN? *****
*The Salvation Army Needs
the Help of All*

IN ORDER THAT IT MAY MAINTAIN
ITS PRESENT WORK AMONG THE
HEATHEN AT FULL PRESSURE.

AS WELL AS

ENTER THE MANY DOORS OF OPPORTUNITY
FOR USEFUL SERVICE THAT
STAND OPEN BEFORE IT.

*The Week of Self-Denial is Your
Opportunity to Help*

**God's Gift to the World is Salvation for
the Whosoever . . . all are included**



Under The FLAG

That Guides poor Sinners on the Way

WINNING THE WORST IN LATVIA STRIKING VICTORIES ON ONE OF THE ARMY'S LATEST BATTLEFIELDS

The Bank that Failed

SOME time ago a widow woman living in Tai Ku, Shansi, China, thought to safeguard a sum of money which she possessed by using it to build a bank. Owing to some mistake on the part of the builders, the doors were wrongly placed, causing the feng shui (a kind of luck-giver) to be upset. As no blessing could be expected to rest upon business done in such an unlucky building, the poor widow could not find a tenant for her bank.

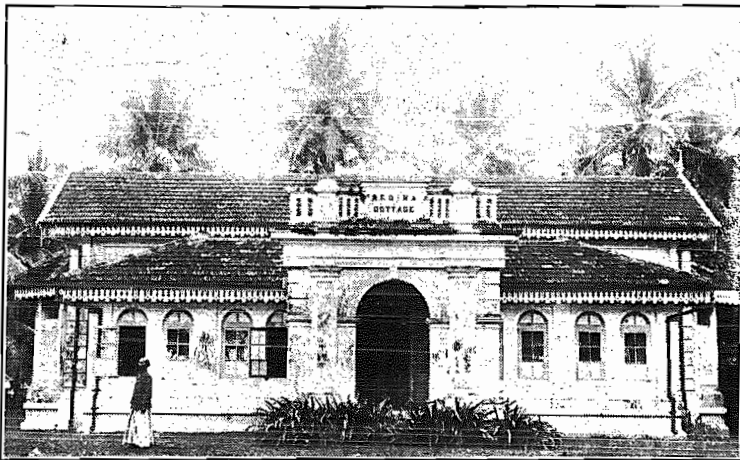
About this time, a Salvationist from Tai Yuan Fu, who went to work at Tai Ku, heard of the widow's plight. He had been asked by an Army Officer to look about for a property suitable for Army purposes, and as Salvationists do not concern themselves with matters of feng shui, he immediately felt this unusable bank to be just the place for our work. The widow was glad to let. The Army have the use of the building, and a real Blood-and-Fire Corps has now found a home therein.

Through Dense Jungles

SOME idea of the difficulties encountered by Army Leaders when visiting outlying parts of their Territory may be gathered from the following graphic account of a journey undertaken by Colonel Jaya Veera (Evens), Territorial Commander for the Eastern Territory of India, to Assam.

The final ninety-three miles of the journey (says the Indian "War Cry"), mostly through dense jungle, up hill and down dale, stage by stage, were undertaken mainly on horseback. No wild animals, save for one small leopard, were seen on the way, although traces there were many, and of sounds not a few. The return journey was accomplished considerably less time than the outward one. Having walked thirteen miles to a stream, they were able to embark on one of the little native boats with bamboo covering. Daggage, food, and three human beings crowded into the fore-part of one of these boats was not strictly conducive to palatial comfort, but, thanks to the efforts of the three boatmen, who toiled day and night, the hundred and fifty miles downstream were safely negotiated in thirty-eight hours. From this point the homeward journey was rapid, being done by rail and steamer.

Captain (Doctor) McIntosh who, with his wife, recently left England for Medical Missionary Work in India, has been appointed Assistant Medical Officer at the Catherine Booth Hospital, Nagercoil (South India).



Home of Rest for Officers at Dehiwala, Ceylon

crowds that clamor to hear the truth.

The recent Converts (writes Major Johansson, who is in charge of the work) include a man who came in contact with The Army in a public-house in which he was drinking with some companions. A woman Soldier entered and asked them to buy a pamphlet entitled "Some facts about The Salvation Army." They jeered at her, but the young man, after his companions had left him, went in search of the Salvationist in order to buy a copy, but failed to find her. One evening, later, he accepted a Cadet's invitation to a Meeting at which he knelt at the mercy-seat.

On a recent Sunday night a Recruit brought her neighbor and her son to the Meeting, and both sought Salvation.

One night a ragged, dejected-looking man, clad only in an overcoat, waited for hours outside the Hall for it to open, and then, because of his wretched condition, was too ashamed to enter. He was at length persuaded to do so and during the Meeting, deeply convicted of sin, he knelt at the mercy-seat. It appeared that on the following day he was being sent to prison to serve a sentence for being drunk, and he asked that Salvationists should visit him there. This was done, and the Convert, who has now been released, is attending the

Meetings, happy in his new-found joy. He possessed a very good education and was at one time a prosperous business man.

A man who formerly held a very responsible position in the town, but because of drinking habits had been dismissed, came to the Meeting on Sunday last and was one of the seekers. His wife and child had had to leave him because he had sold up the home, and we are trying now to help him and his family.

At Mitau, we conducted two Meetings, the Hall being full on each occasion, and we rejoiced over twenty-six seekers at the penitent-form.

The "War Cry" is selling well. When the Cadets went out for the first time with copies, a man in one of the public-houses insisted on buying ten. One Cadet was sent to sell papers in the road in which some of her relatives, who had previously told her they would buy nothing belonging to The Army, lived. Plucking up courage she called at the house and instead of getting rebuffs she sold four "War Cries." One of the Recruits who, in dealing with a man at the penitent-form, found it difficult to make him understand the way of Salvation, solved the problem by showing him the picture on the front page of the "War Cry."

In a recent letter I referred to a lad who came to God and whose father knelt at the penitent-form the same week. The former is doing well, but the latter is still unable to grasp the true meaning of Salvation, although he continues to pray that God will give him light. His wife has left home because she says she will not stay in the house where they are going to talk about religion and serve God! Poor people! Perhaps one day, however, the lad may be an Officer for Letland!

B-R-E-V-I-T-I-E-S

THE WESTERN Territorial Staff Band, U.S.A., has paid its fourth visit to the United States Disciplinary Barracks at Alcatraz Island, in the Bay of San Francisco.

Among the Converts in a recent Campaign, conducted by Colonel Bringle, were two desperate characters, one of whom had threatened to kill his mother the next morning and the other was bent on murdering his sister and a bootlegger who is courting her, rather than permit their marriage.

A man possessing university diploma and speaking eighteen languages, told at the Meeting of the Central Hall, Paris, on a recent Sunday that he had spent out fifteen consecutive nights until the happy day when The Army supplied him with a bed.

Mrs. Brigadier Chard was recently invited to address the ladies belonging to the British Women's Legation in Peking on "Salvation Army Activities in Peking." The Meeting was held at the home of Mrs. Tolchman, at the British Legation.

Miss Joan Conquest, of Peking, China, has proved a powerful advocate of The Army in its efforts to raise funds for the opening and operation of food depots for Peking's poor. Miss Conquest undertook to raise \$1,000 for this special purpose and was successful in reaching her self-imposed target in two days.

The New Zealand Territorial Congress was scheduled for the week of March 13-19th, and was to be attended by Lieut. Commissioner Unsworth as International Representative.

During the visit of Brigadier Hamilton to West Africa he was received with much pomp by one of the Native Chiefs at the palace. This Chief, who wore a bead fringe that completely covered his face, is the father of sixty children.

Adjutant and Mrs. Brandt, who passed through Canada from China last year, after spending several months in England, are now on their way to Java.

Novel devices were constructed at a fête held in Johannesburg in aid of The Army recently. One of these was a water clock, made by a Salvationist, which consisted of a circular pond, with a summer house in the middle, around which stood white storks. The edge of the pond was marked by the hours, the passing of which was recorded by two ducks, which swam slowly round and every five minutes a white swan completed the circle.

Captain Blaskett, D.V.P.S. for the Melbourne Central Division, Australia, has been able to secure the use of the Municipal Swimming Baths for the Life-Saving Scouts and Guards to receive instruction in Swimming and Life-Saving from a competent instructor.

The Women's Social work in Japan is endeavoring to cope with a big and persistent need. One Officer, the late Adjutant lit, rescued 1,000 girls from lives of shame.

Commissioner Peart has just concluded a remarkably successful Congress in Chicago with thirty-five Officers and Soldiers, in which twenty-one Sealists were held.

WITH THE FLAG IN KINGSTON

AN AGGRESSIVE FORCE DOES PROGRESSIVE WORK

"TWELVE Meetings were held last Sunday," quietly remarked Ensign Boshier to a "Cry" representative, "and," continued the Ensign, "twenty-nine Meetings represent an average week's work in our Corps."

"It is quite apparent," the representative ventured, "that a great deal of your work is carried on amongst institutions and Homes of the City. Are we to assume that this is appreciated by the inmates and wins the support of the citizens?"

"Most decidedly," our Comrade quickly rejoined. "The Army is very firmly entrenched in the affections of Kingstonians, and we number our friends among all classes. An automobile, which is only a few months old, and given for Corps purposes, is the gift of a benevolent citizen. A \$3,000.00 legacy was recently willed to The Army which permitted the purchase of the Officers' Quarters, and the other day a lady friend, who is interested in the Home League took Mrs. Boshier shopping and purchased enough material to keep our Leaguers busy for some time to come. The churches also work hand in hand with The Army. For instance, the Band, on a recent evening, gave a program of music in the Anglican Church, which is the first time for many years that such an event has taken place."

"What about your relief work, Ensign?"

"It commends itself to the people. We are keeping the wolf from the door of scores of unfortunate families who are drifting to desperation and sickness. Last month's coal supply for these people cost over \$200 and between twenty and thirty of the people were benefited. Groceries and clothing are also provided where needed. Only those who have been assisted in this manner can appreciate fully what it means. Here is a sample of the appeals which reveal how acute is the distress and how justified we are in the relief measures adopted and put into practice."

"Please can you arrange to send us some coal? Very sorry to ask you but we have a three months' light and water bill to pay this week which will take all we possess above the food bill for the week-end. I am awful sick this morning and could not go to work. We only have one can of coal left."

"We have many demands upon us," the Ensign resumed. "Truly The Army Officer is a 'servant to all.' A lady telephoned from the hospital and enquired whether I would drive her home, because she could not afford a taxi! Out-of-works call constantly. We provide such meals and bed tickets, as most of them are

worthy cases and need help." "Is your work in the Penitentiary productive of good results?" we queried.

"Yes, it is, and to a far greater extent than it would be wise to publish. We receive many letters and requests from heart-broken mothers and wives beseeching us to interest ourselves in their loved ones. The character of our work can best be

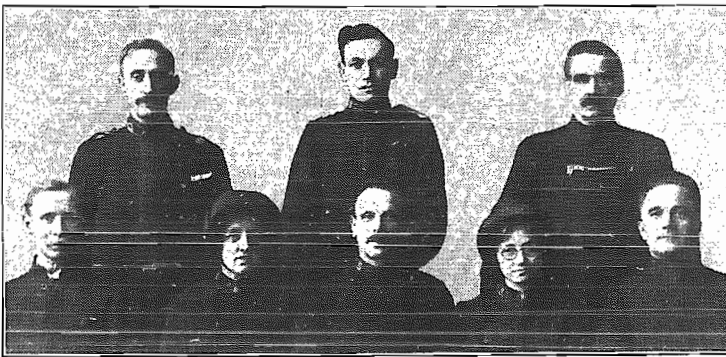
Mrs. Doshier," we ventured to say. "Yes," the Ensign replied, "she is very busy. Her work as Police Matron is, of course, of an extensive character, but in addition to that there are such efforts as membership in the Royal Victoria Order of Nurses, the Women's Council, the Executive of Ladies' Aid, and of the Poor Relief. These duties engage her time early and late, and then, there

when they contributed the handsome sum of \$200 towards the coal supply. The Home League possesses twenty-two of the most unselfish Sisters in our city. Their leaders are Secretary Mrs. McBride and Treasurer Mrs. Goodridge.

"Our Y.P. Work is in a healthy state. We have, among the youthful element of the Corps, some promising material, and we are, by

Divine aid, endeavoring to mould them into fighting Soldiers. We are proud, first of all, of our Corps Cadet Brigade, which numbers twenty. Four are Higher Grade Corps Cadets, who are taught by Lieutenant Miriam Ritchie, and the remainder are Lower Grade Cadets in the care of Mrs. Boshier. During my stay in Kingston two Corps Cadets have become Officers, one is now in the Garrison and three are preparing to enter. Their work is not confined only to their Classes as they take the major portion of the Monday night Meeting; they conduct a Young People's Open-Air, and some are becoming exceptionally adept in the sacred art of collecting.

"The Life-Saving Guard Troop, which is composed of twenty



KINGSTON'S CENSUS BOARD

BACK ROW (left to right)—Secretary J. Goodridge, Bandmaster Otten, Recruiting-Sergeant Jarrell, Boshier, Lieutenant Miriam Ritchie, FIRST ROW—Treasurer Pickering, Mrs. Ensign Boshier, Ensign Sergeant-Major Woodstock.

judged by the following:—A man was taken ill in the Penitentiary. He sent for me to visit him in the Prison Hospital, and made two requests: first, that he might be pointed to Christ; second, that it be arranged for him to die outside prison walls. His first request was soon granted, as after I had read from the Word and prayed with him he saw the Light and professed conversion. His release from the institution was effected and when I approached the Superintendent of the City Hospital and pitiful and detailed the circumstances as old as admitted him to break upon the local Hospital until removed to Toronto with his sister. He was amazingly tenderly nursed and his remaining hours were subject in hand made as restful as his condition would allow. I revelation brings visited him just complete previous to his death and felt knee-drill, too amply compensated for any effort expended.

"Then again, this is a sample of letters we frequently receive from anxious relatives:—
"I am writing in reference to my Aunt's boy, who has been sent to the Penitentiary. Poor Aunt, she does worry over that wayward boy who was not altogether bad but was easily led. He got into bad company which led him into serious trouble, for which he is now serving three years. He is only nineteen. I wish you would write and give her good news that Edward is learning to be a man. She has built hopes of your helping him to be good." I have already got in touch with the lad and am doing what I can."
"You have a splendid helpmeet in

is her work in the Corps, much of the responsibility of which falls upon her shoulders."
"What about the Corps itself?" was our next query.

"Our Soldiers' Meeting perhaps, should be emphasized. We are attempting to develop our Soldiers in Army practices and principles and to assist them in obtaining a broader vision of our great Organization. To this end we bend every effort. Our Colors drape the reading-desk; ex-

cerpts are read from 'Rules and Regulations,' and these, although almost as old as the Army itself, admitted him to break upon minds and hearts with a freshness and force which is amazing. An address, harmonious with the subject, is then given and frequently revelation brings complete surprise to his mind. Our Knee Drill, too, is not without its encouraging features. Twenty-four were present on a recent Sunday and we have found that these early morning seasons of prayer give a decided impetus to the day's gatherings.

"Our Home League is composed of extremely generous-hearted souls, and if any branch could worthily take as its motto 'Others,' this could, for practically all its members do for the benefit of others. To the poor, to whom many of their garments and other domestic necessities are sent, they are indeed 'Friends.' To the newly-born babes they act in the capacity of benevolent godmothers, providing necessary clothing. To the Corps they are as angels in disguise as was recently evidenced

members, is concentrating on a study of tests—both Beginners and Proficiency—with which they are having considerable success. Their officers include Leader Mrs. Pindred and Assistant Isabel McBride. For the first time members of the troop went camping last year. And what a time they had! All the delights which the Canadian countryside holds for youth were theirs at Red Rock Camp at Cartwright Point, and enthusiasm on is rife in regard to the next Camping season. Corps Cadet Daisy Pindred is organizing a Sunbeam Brigade which it is hoped will be officially registered shortly.

"We are not behind in the matter of address, for our young people. The nucleus of a Young People's Band is in process of formation under Bandsman George Wright's leadership."

"Since Brother R. Pendridge has taken command of the Life-Saving Scouts new inspiration has been imparted. A feature of the Troop is the 'Gym' Class which made its debut at the Christmas Demonstration. Bandsman Taylor and Brother Kilburn Pickering are Assistant Leader and Chaplain respectively.

"The Directory Class attendance is increasing weekly and at the present time thirty-nine attend each Sunday morning. Since the 'WIN A S-O-THER' Campaign began an increase of 50 per cent. has been obtained. As an incentive to regular attendance the certificate awards are presented consistently. In a recent presentation seven first-year and five three-year certificates were given."

(Continued on Page 16)



Sister Mrs. Smith



Sister Mrs. Battershill



Battle EQUIPMENT

**For All Who Fight
For GOD and Right**

ARE YOU READY FOR ANYWHERE?

Seek to do Well

BLESSINGS THAT FOLLOW THE ANSWERED CALL

"And what I say unto you I say unto all, Watch."—Mark xiii. 37.

THE world is full of enemies who will lead you astray and destroy you, for time and eternity, if you do not keep a sharp look-out. Jesus Christ said you must watch—that is, you must take care.

You must take care of your soul.

The miserable failures many people make when they come to saving their souls, arise from the careless way they go about the business. The reason why so many Christians go back to the world and the Devil is because they do not take sufficient care of their souls.

There is nothing in this life that will prosper if it is not cared for. If people do not take care of their money, they will lose it; if they do not look after their business, it will go to ruin; and if you do not watch and pray, and examine yourself, your religion will soon come to grief. You must take care of yourself, my Comrade, if you want to prosper in heavenly things.

You must take care of your health for the sake of the work you can do for God.

You must take care of your mind for the same reason. In fact, you must take care, and watch yourself at every point.

Do everything you do in your daily round of duties as well as you can. If you write, try and write as well as you can; and so with your reading, and praying, and everything else you do. Take care, and watch how you do your daily business. Seek to do your work to the very best of your ability. Always remember that what is worth doing at all, is worth doing well.

People watch you all the time, and judge The Army by the way you conduct yourself in your daily employment. So whether your work is on the farm, or in the factory, in the house, or behind the counter, in the mine, on the ship, or elsewhere, take an interest in it, do it carefully, and strive to do it to please Jesus Christ.

The only infallible way to educate your conscience is to be loyal to the measure of light and guidance granted you.

IT is wonderful to think what a covenant God here makes with us! Yes, with us: for the promises were "to Abraham and his seed," and we are "the children of Abraham by faith." "So then, they which be of faith are blessed with

separation in spirit from the world, which is opposed to God, even if it includes our nearest and dearest on earth, and a strict following of the path that God shows us. At the time of Abraham's call, God did not show him the promised land—did not give him a map or description of it, or even its name—but exacted a prospective, as well as present, obedience.

We speak sometimes of surrendering "all we know, and all we do not know." That was what Abraham had to do.

Is that enough for one to know? If Abraham could only come back and tell us! But Abraham has spoken out of Paradise, and told us that if we do not believe God, neither would we believe if one rose from the dead. And yet, even that help to our faith has been granted us—Jesus rose from the dead, and told us, with almost His last spoken words to "go." "Where?" "Into all the world," He said to His Church collectively. To the individual His words mean, "Unto the land that He will show thee."

First of all, that land has a spiritual significance; you must enter into the land of "rest from inbred sin"; and then if there is a further, outward path, you will be fit to travel in it.

The going is our part. Now look at God's part, "I will bless thee." It is almost impossible to explain to one who does not know what marvels lie hidden under the name of God's blessing. Dr. Daniel Steele calls his experience of this Canaan blessing, "years on wings"; and the saints of Wesley's day used such expressions as "weighted with bliss," "filled with God," "full of His glory." God's people have exhausted language in trying to depict the joys He bestows upon His obedient children; and, finding the task beyond their power, they say with Nathanael, "Come, and see."

"I will make thee a blessing." People always want to pass on their joy to others. Get the blessing yourself, and God will make you a blessing in turn.

There is one part of the covenant that looks at first sight to be for Abraham only; but it surely is for us in our degree. "In thee shall all families of the earth be blessed." Jesus came once in the flesh through Abraham's line; and in that way He will not come again. But when God has His perfect, undisputed way with you, it will please Him to reveal His Son in you as He did in Paul. Then you will know that you have a share in this clause of the covenant, and the world will be blessed because

ONE IS OUR LORD EVEN CHRIST

HAVE we ever, or shall we ever fathom the gracious personality of our common Lord? With all the instincts that we possess we have reached out to become like Him and He transcends us and all men. No wonder that men, the great and the near-great and the mass of common folk, have got completely lost when they have tried to measure that life by the usual tape lines and gauges. In majestic grandeur of sinless life we find Him among the common things of life, and because we find Him there we presume Him common like ourselves. But there is something compelling about "Christ the Lord." How He makes the very lowliest raise themselves; seeking the summit of the mountain they cannot scale! Is it any wonder that men everywhere are asking: "What think ye of Christ?" The Christ of the twentieth century! Is He any different from the Christ of the first? Of one thing we are sure, Jesus is infinitely more to our age than He was to any previous age. His life is daily becoming to us a new life. Though it is nearly twenty centuries since "One Christ" caused consternation to king and subject amid the confines of a little country; yet the world is vitally interested in Him to-day. We discover a new influence abroad, subtle, yet mighty, strange, yet penetrating, and we ask, "Whence hath this man these things?" Think of Wesley, Shakespeare, Knox and Lincoln; yet their combined influence was as a mist before the morning sunrise when compared with "even Christ." It has been said that there was only one Gladstone. True, but there may be men who in their impact upon life will be even greater than Gladstone. But never a greater than Christ. What wonder that Wesley wrote:

"Thou, O Christ, art all I want,
More than all in Thee I find."

faithful Abraham."

The conditions are plain and easy to fulfil; far easier for us than for our great father in the faith. With us the getting out from our country and kindred and father's house is, for the most part, a figurative, spiritual proceeding; and also we have a larger measure of the Spirit than had been poured out upon men in that far-back dispensation. It is a tremendous thought, when we look at the continual and vast sacrifices of Abraham in obeying God, that God has a right to expect more of us than of him, because of our far greater degree of privilege!

The conditions are these; total

For Quiet Moments

Why Not Laugh?

Why should I wear my sorrows
For all the world to see,
Why should I let life's bitterness
Cast its shadow over me?

Could I serve the Master better
If I wore a solemn face,
If I let each bitter heartache
Too plainly leave its trace?

Oh, didn't He make the sunshine,
And didn't He make the flowers,
And do the hearts that love Him
Love Him less in sunnier hours?

And His own dear face was brilliant
With the light of His love I know,
If it did not glow with that fire
intense
Would the children love Him so?

Why not laugh, if the laugh is
kindly!
It is better than looks forlorn,
The dear Lord made the lips that
smile
As well as the lips that mourn.

"Family Prayers"

THOMAS Collins, that flame of fire, once asked of a young local preacher if he had family prayers, where he lodged. The young man replied: "We are not to cast pearls before swine, I have never proposed it." Collins' rejoinder to this was: "Be ashamed if you have chosen a hogsty for your home, and still more ashamed if you have vilified that home without reason. Evade duty no longer; offer to do it this very night. If the offer be refused, find a better place. Never willingly pitch your tent where you may not build your altar."

The Crimson Cord

FROM Genesis to Revelation the whole Bible is bound by a crimson cord, and is red with the sacrificial Blood.

When we see the Blood, I will pass over you (Exodus 12:13).

The Church of God, which He hath purchased with His own Blood (Acts 20:28).

Being now justified by His Blood (Romans 5:9).

We have Redemption through His Blood (Ephesians 1:7).

We are made rich by the Blood of Christ (Ephesians 2:13).

The Blood of Jesus Christ, God's Son, cleanseth us from all sin (1 John 1:7).

Unto Him that loved us, and washed us from our sins in His own Blood (Revelation 1:5).

A Word to the Wise

LET me give a timely warning
To all people who are scornful
All advice and admonition
As they march along Life's way;
Who ignore the words of Jesus
And the laws of God, Who sees us,
That they're going to Perdition
And get closer every day.

Ev'ry sinful word that's spoken—
All the actions that betoken
There indifference, so hateful,
To the Lord of Life and Love—
All their actions—good or sordid
Are indelibly recorded
In the Book of Life, so fateful,
That is kept by God above.
Disregarding ev'ry libel
Read God's holy Book—the Bible;
For the Bible is efficient.
Fools ignore each kindly warning,
To instruct and to advise,
And they perish through their scorn-
ing!

But a word is quite sufficient
TO A PERSON WHO IS WISE.

SISTER MRS. APPLEYARD

ORILLIA

SISTER Mrs. Appleyard, who was the oldest Soldier in the Orillia Corps, being converted forty years ago, was promoted to Glory on Saturday, March 7th, at the age of eighty-six. Owing to many physical disabilities our Comrade was unable to be active in Corps work for a number of years, but she lived a good life. When in health Sister Appleyard was a splendid worker. The Funeral Service was conducted by Ensign Lerman, when a representative crowd of friends met in the Citadel to pay their last tribute to one who had "fought a good fight." We extend our sympathies and prayers to the bereaved relatives.

"DAD" HASTINGS

WYCHWOOD

"DAD" HASTINGS has received the Call to Higher Service. Of late his sickness confined him to his bed, but his words of advice brought a halloved influence from the sick chamber to the Corps.

Our Comrade was a Young People's



Sergeant-Major for eight years at Barrow in Furness Corps (England) and there are to-day numbers of Officers in the Field through the instrumentality of his efforts. Alas, in an unguarded moment, he lost his hold upon God.

Commandant Urquhart, now of St. John's, Newfoundland, while stationed at Wyckwood, on his "Cry" rounds, found out that "Dad" was an ex-Salvationist. He got him to come to the Meetings, where he found peace once again.

The Funeral was of a most impressive character. The first service was held in the home, with Adjutant Johnson conducting; then the remains were borne to the Hall, where a large number gathered, including Brigadier Burrows, Adjutant Snowden, Sergeant-Major Dean and

WHERE ALL IS PEACEFUL, BRIGHT AND FAIR

Treasurer White, who spoke of his life. Pathetic were the moments when, at the close of the service, relatives and friends took their last farewell. The Band, under Bandmaster Majury, dispensed soulful music.

At the cemetery the commitment was impressively carried out by Adjutant Johnson.

At the Memorial Service, Sister Mrs. Majury, Brother Goodenough and Tucker spoke, and after Adjutant Snowden's address, two relatives of the deceased knelt for restoration, and a large number stood around The Flag to consecrate their lives to God.

BROTHER WILLIAM MARSHALL

EARLS COURT

BROTHER WILLIAM MARSHALL has passed to his reward, after nearly thirty years of service for God. Twenty-five years ago, while stationed in the East, Mrs. Thompson and myself were privileged to be billeted at Brother Marshall's home in St. John, N.B., and for many years, at the Fall Comrades their door was open to us.

From my first recollection of him until a few days before he passed away, he was always the same—happy and joyful in the Lord. Few people there are who kept up the pace as he did. He really enjoyed his religion, and very seldom conversed on things of the world. His great delight was to tackle the sinner about his soul, and he used as his weapon the Bible, for he knew the Word of God; he read it to his family, he read it to strangers, in fact, very few people who got in touch with Brother Marshall missed getting a portion of the Bible upon which to meditate.

The old Corps that brought him to the Field was St. John III, N.B. Many a time after a hard fought Prayer Meeting he would be found with his "old pal," Sergeant-Major Marney, praying on the street at midnight for the souls of the people.

For twenty-eight years Brother Marshall managed the press for St. John, N.B., "Daily Telegram," but after his conversion he felt that it was not the right thing to work on the Sabbath, so he resigned and left himself in the hands of God. Using his own words, he said, "While God is arranging another job, for

me, I'll go and do a few weeks' Meetings in the country." On the morning he was to go he missed the train, in the meantime a telegram had arrived at the Divisional Headquarters from Toronto, asking if they knew of any one who could work a Duplex press, and as Brother Marshall had worked at a job of this

kind for so many years, a messenger was dispatched to his house.

When he was told what was needed, he said, "I see now why I missed my train." That night found him on the train for Toronto, and for fifteen years he managed the press printing "The War Cry" at Territorial Headquarters.

Brother Marshall was a tireless worker for God. I have seen him really wear himself out and after a rest he would be at it again. He went just as he said God was going to take him. He always believed and felt, too, that he would go quickly when he went, so as to spare his dear wife and family any more worry. One minute before his promotion, he said to his son Wilfred, "It is ten o'clock," and like the snapping of a tree twig he passed into the presence of his Master.

May God bless the bereaved ones and families.
G. F. THOMPSON,
Staff-Captain.

MONTREAL MEN'S SOCIAL SIFTINGS

MAJOR AND MRS. Byers, accompanied by members of the Social Staff, have visited the seven city Corps; a number of penitents came forward.

The "WIN ANOTHER" Campaign was taken up by the individual members in real earnest.

Major Byers conducts a week-night Bible Class, which is increasing in members weekly. The attendance should soon reach one hundred.

Two women were recently found living near the Quarters of the Superintendent in poor circumstances. Their husbands were out of work, and no garments were ready for expected babies. Mrs. Byers investigated and supplied the needful clothing.

Commandant Trickey received a letter from the Secretary to the Bishop of London, England, thanking him for interest taken in a special deportation case.

A "lifer" was handed over to the Commandant by the Warden of the Penitentiary recently. This man is now one of the best workmen at the Industrial; he has been converted and is a Soldier. There are a number of remarkable trophies of grace working at The Army's Industrial Stores, some of whom were converted during the "WIN ANOTHER" Campaign.

Two men recently knelt at an improvised penitent-form at St. Vincent de Paul Penitentiary; an unusual sight at this great institution.

Those gathered at the Recorder's Court recently heard from the bench an eulogy of the work carried on by Commandant Trickey, Ensign Thomas and Captain Davies.

For several weeks Commandant Parsons and Captain Drummond have been giving on an average of six hundred free meals weekly to unemployed men. On Sunday morning over three hundred men attended a service, and a lantern service is given on Wednesday evenings.

Commandant Tuck and Lieutenant Powell, of the Industrial, recently took part in a service at the Penitentiary, and the Chaplain, Rev. Mr. Goddard, wrote expressing his appreciation.

Captain Mathieson has special responsibility in connection with a daily noon-day song service for the employees at the Industrial.

WASTED HIS GOODS

IT is related of Carlyle, that as he one day approached a street crossing he suddenly stopped, and stooping down, picked something out of the mud at the risk of being run over by one of the many carriages in the streets. With his bare hands he brushed the mud off and placed the substance on a clean spot on the curbstone. "That," said he, in a tone as sweet and in words as beautiful as the person who tells the incident ever heard, "is only a crust of bread. Yet I was taught by my mother never to waste and above all, bread, more precious than gold. I am sure that the little sparrows will get nourishment from a bit of bread."

Mrs. Burton, who were with us for the week-end, taking part. The Memorial Service was a time of great blessing, one soul seeking Christ.

BROTHER & SISTER GLEW

VERDUN

FOLLOWING closely upon the death of Sister Mrs. Glew, a devoted and faithful Soldier and his wife, standing, came the promotion to Glory of her husband. The Funeral and Memorial Services were conducted by Lieut. Colonel Walton and Commandant Trickey. Brother Glew was present at a Musical Festival given by the Montreal I. Band in Verdun on Thursday evening and on Saturday morning he was severely stricken while asleep. Many beautiful tributes were paid by Comrades.

No. 12

REMINISCENCES

By Colonel Cloud

OUR next field of labor was Yorkshire. We revelled in Salvation Army warfare there. Next came Liverpool and then followed Scotland. The General appointed us to the Glasgow Division, which was, and still is, unique in opportunity. The work made rapid progress, so much so that the Glasgow Division was divided into two North and East. We were left in charge of the East, and spent three and a half years in Scotland.

A happy and fruitful term in command of the Birmingham Division was followed by an appointment to the command of Wales which was constituted as a Sub-Territory. What an inspiring stay we had in lovely Wales! We loved the country; we loved its people; and especially did we delight in the robust Salvationism of The Army's vigorous representatives. Truly our Flag flies high in little Wales. The valleys are awakened by our music and the hills re-echo the inspiring strains. Welsh Salvationists know how to fight, and to be associated with such tenacious

battlers in our great crusade is to be immensely enthused.

We went into Wales with two divisions and left four. One of the secrets of our success in the Principality lay in the fact that realizing that 45 per cent. of the population speak the language, we made good use of Salvation Army Officers who could speak the Welsh language and God blessed us. We introduced a Song Book of 400 S. songs, Welsh and English. Then, too, as far as the young people were concerned we inaugurated Welsh classes in the Company Meetings. This solved a problem that had been long on the agitating list.

It was while in Wales that we received orders for Newfoundland, and two years ago we landed in St. John's to lead on the brave-hearted Salvationists of the Sea-Cliff. God has wonderfully blessed us thus far, and should, in the years ahead, the opportunity come our way again for the ventilation of more reminiscences, not a few bright and inspiring mentions will be made of Comrades met and battles won in Newfoundland.

The WAR CRY
OFFICIAL ORGAN
The Salvation Army
BOUNCE-
WILLIAM BOOTH IN CANADA EAST
NEWFOUNDLAND AND BERMUDA
General-
ADAM BOOTH
INTERNATIONAL HEADQUARTERS
LONDON, ENGLAND
Territorial Commander-
Commissioner CHARLES SOWTON
James and Albert Streets, Toronto

Printed for The Salvation Army in Canada East, Newfoundland and Bermuda, by The Salvation Army Printing House, 18 Albert Street, Toronto, Ontario.

SUBSCRIPTION RATES: A copy of The War Cry (including the Special Easter and Christmas Issues) will be mailed to any address in Canada for twelve months for the sum of \$2.50, prepaid.

EUROPE AND INTERNATIONAL HEADQUARTERS

IMPORTANT APPOINTMENTS

WE ARE able to announce this week further changes affecting Officers holding positions of heavy responsibility at International Headquarters.

The General has, pending the conclusion of other plans, appointed Lieut.-Commissioner William Howard Acting International Secretary for Europe. The Commissioner is familiar with most of the Territories in Europe, having served for more than twenty-five years in a number of them in various leading capacities. His health has, we are glad to say, considerably improved during the past year.

The appointment of Colonel Bouwe Viaa, Chief Secretary in Holland, to be Assistant International Secretary for Europe, will be a decided gain to I.H.Q. The Colonel brings to his new work not only valuable experience gained in Continental appointments, but in Army warfare in other parts of the world.

Lieut.-Colonel John Spencer, Chief Secretary at Migration House, is transferred to The Salvation Army Assurance Society, as Chief Accountant, under Commissioner McAlonan. Almost all of the Colonel's service has been associated with The Army's Social Work, including the Chief Secretaryship both of the Men's and Women's Operations.

Lieut.-Colonel Charles Hamments, who, for more than ten years, has been Secretary for the Reliance Benefit Society, is appointed Chief Secretary for Migration Work, under Commissioner Lamb. The Colonel has more than a passing acquaintance with the work at Migration House, for he was associated with the Department for a number of years prior to his last appointment.

Lieut.-Colonel Clifford Grinstead, Chief Accountant at the Head Office of The Salvation Army Assurance Society, is appointed Secretary to the Reliance Benefit Society. This will be somewhat new ground for the Colonel, whose Army experience has, for a considerable period, been concerned chiefly with Publishing, Outfit, and other Army supplies, one feature of his responsibility being the oversight of the Musical Instrument Section at St. Albans. He has also served with our Flag in Germany.

May God give His own blessing to each of our dear Comrades, and to their devoted helpers, in these important rearrangements.

Good Friday

GREAT

RALLY AND PARADE IN TORONTO

FROM QUEEN'S PARK AT 9.30 A.M., MARCHING VIA
COLLEGE, YONGE AND SHUTTER STREETS TO

MASSEY HALL

Where, Commencing at

10.45 PROMPT

COMMISSIONER and MRS. SOWTON

SUPPORTED BY

THE STAFF

Will Conduct a Special Service Entitled

"Love's Sacrifice"

FEATURING SIX STRIKING TABLEUX

"THE GARDEN OF EDEN."

"THE FIRST SACRIFICE."

"THE DAILY SACRIFICE."

"THE ANNUAL SACRIFICE."

"THE CALVARY SACRIFICE."

The final Tableau represents the efficacy of the Calvary
Sacrifice for people of all nations.

Appropriate Scripture Selections and Music will
be Interspersed

TERRITORIAL Terrisities

WE ANNOUNCE, with gratitude to God, that so splendidly maintained has been the improvement in the Chief Secretary's health, that he will be able to undertake his Bermudian Campaign. He is programmed to leave Toronto on Monday evening, March 20th, and will be accompanied by the Editor. Comrades will please continue to remember the Colonel at prayer time.

Dr. Zimmermann (dentist), known to early-day Salvationists of this Territory as Captain Zimmermann, passed recently in Toronto. We tender to relatives of the deceased our sincere sympathy.

We congratulate Ensign and Mrs. Bond, Huntville, on the arrival of a daughter, born on March 20th.

Captain Cope, late of the Field, who has for several months been on the sick list, is appointed to Bethesda Hospital, London.

Adjutant Atkinson, of the Immigration Department in London, and Adjutant weeks' condition is somewhat more encouraging, while Captain Faulkner, of Kingsville, is still very poorly. The efforts of our readers for these Comrades are requested.

Lost—while motoring between Toronto, London or Strathroy, a cornet, Conn make, in black leather case, containing Band Journals belonging to the Toronto Band and some personal letters. Will finder kindly return to Adjutant Condie, 56 Annette St., Toronto.

Good Friday activities for the Montreal Comrades will take the form of a monster parade, in which all Corps will participate. Following this a United Holiness Service will be held in the No. 1 Citadel, conducted by Lieut.-Colonel Walker and assisted by Field Officers will assist. For the evening each Corps will have a Meeting in its respective Hall.

We learn from the Chicago "Cry" that following his advance in rank, Adjutant Tom Laurie has been gazetted as Assistant Financial Secretary for the Toronto Territory. Adjutant and Mrs. Laurie rendered excellent service in Canada East Territory and many readers will join with us in congratulating them.

Sister Mrs. Hastings and family, of Wyckwood Corps, desire to thank those who have made kind expressions of sympathy in the hour of their bereavement.

Bandsman Peter Ratcliffe of Edmonton, Alberta, has passed to his reward following a period of illness. Our Comrade, who was a Cadet in the Toronto Training Garrison in 1915-16, the "Dreadnought" Session—was known to many Comrades of this Territory.

Word has been received that Colonel and Mrs. Bond will arrive in Vancouver from Australia on Wednesday, April 8th. The Colonel, as previously announced, has been appointed as Editor of "The War Cry" for the Central Territory, U.S.A., with Headquarters in Chicago.

During his week-end Campaign at Windsor 1., Colonel Otway conducted a Meeting with the men of the Hostel. The building is fitted to capacity each night.

A Hall has been purchased at New Lisakard and will shortly be opened. Tenders have also been accepted for the erection of a new Citadel at Trenton.

Major P. B. Wilson, Vice-President of Spanish Pulp and Paper Mills, Sault Ste. Marie, who presided at a lecture given recently by Colonel Mullar in the No. 1 Citadel, made the statement that, "Any one giving to The Army should not feel that they were honoring The Army, but rather that they were honored in being allowed to assist in so noble a cause."

The unemployment situation in Toronto has improved very considerably and consequently fewer men are availing themselves of the free meals which are now being distributed four days a week. 1,600 meals were given out last week.

News is to hand from St. Catherine's of the death of Mr. Taylor, the father of Mrs. Captain Eacott of China. We extend sympathy to Mrs. Eacott and to other bereaved relatives.

EXCHANGE. Mrs. H. Langford, of Box 110, Drumheller, Alberta, desires to exchange a Western "War Cry" for an Eastern "War Cry" each week. Will any Comrade who cares to take up the offer, write her direct.

COMMISSIONER'S MOVEMENTS

LAST week the Commissioner engaged in a busy series of gatherings, with a view to stirring up interest in the forthcoming Self-Denial effort.

On Monday, accompanied by Lieut.-Colonel Adby, he journeyed to Walkerville, where a rousing Soldiers' Meeting was held at night. The Field Secretary was also present and spoke.

Two Sessions of Officers' Councils were held on Tuesday in the Windsor I. Citadel, and at night the Commissioner met the united Soldiers who enjoyed this service to the utmost. Major Bristow, the D.C., was unable to attend any of the Meetings owing to a severe attack of the grippe, but Mrs. Bristow warmly introduced the visiting Officers in his stead.

BRITISH SELF-DENIAL

Word has been received that the British Territory has achieved a glorious Self-Denial victory, raising £182,000; an increase of £10,000 on last year's total.

We heartily congratulate our British Comrades. Their splendid triumph will inspire us in our forthcoming Effort.

On Thursday the Commissioner met the united Soldiers who enjoyed this service to the utmost. Major Bristow, the D.C., was unable to attend any of the Meetings owing to a severe attack of the grippe, but Mrs. Bristow warmly introduced the visiting Officers in his stead.

The following day the party journeyed to London, where the Commissioner met the Officers in the afternoon, and conducted a United Soldiers' Meeting at night.

A similar program was carried out in Hamilton on Thursday.

At these Councils and Meetings the Commissioner dealt largely with the Self-Denial Campaign, and also spoke of the happy advances in Army work territory-wide. An atmosphere of decided hopefulness blessed all gatherings, and we should say that prospects are very bright for a record effort.

OAKVILLE

THE enterprising town of Oakville was favored by a visit from our Leader on the night of Tuesday, March 24th. Preceding the Meeting was a lively Open-Air in which each side and posters strikingly advertised the fact of the Commissioner's visit. Featuring this Open-Air too were the simple, yet gripping testimonies of several converts who have only lately joined The Army's ranks, but who bid fair to make staunch Soldiers and sailors. An added attraction was the newly-organized Band, numbering about a dozen instrumentalists.

The Comrades and friends of Oakville were not slow to recognize the importance of a Meeting of this character as evidenced the well-filled Hall, neither were they chary in the greeting which they tendered the Commissioner. Following prayer, by Staff-Captain Wallace White, and an introduction by Brigadier Burrows, the Commissioner made reference to the progress which was apparent on every hand. He also personally complimented Captain and Mrs. Ellis.

The Commissioner's address, which followed words by Lieut.-Colonel Adby, was of a helpful character and was mightily used by the Spirit of God in imparting blessings.

THE FIELD SECRETARY

On Saturday and Sunday, March 14-15th, Colonel Miller conducted the Meetings at Chatham. Here the Hall has been remodelled, and interest has increased. A battling week-end wound up with victory and nine converts.

GOD is LOOKING at YOU!

BY COLONEL LANGDON, Sub-Territorial Commander, Scotland

"THOU GOD SEEST ME," is a passage from the Bible that is often used by parents and others in such a manner as to create a totally wrong impression of God. Hence many people conceive God as being ever on the watch to pounce upon the wrongdoer in a revengeful spirit.

The true meaning of the Old Testament story is that God took heed of the extremity of Hagar, the outcast, whose little son, Ishmael, lay perishing of thirst in the desert, and directed her to a spring of water, and this led her to exclaim, "Thou God seest me!"

Sin, we know, cannot go unpunished, yet the character of God, as revealed in Christ, is that of graciousness, long-suffering, compassion and wondrous mercy. "God was in Christ reconciling the world unto Himself, not imputing their trespasses unto them," or, as Job says, "He looked upon men, and if any say, I have sinned, and perverted that which was right, and it profited me not, he will deliver his soul from getting into the pit, and his life shall see the light."

"He looketh upon men." I wonder what He sees in you. Is it a sorrow for sin? Is it a response to His claims? Or is it a spirit of indifference, love for the world, the fascination of pleasure, or an undue regard for those trifling things of time which cannot satisfy? He looks for the contrite spirit that cries out, as David did, "I have sinned against the Lord." For "if we confess our sins, He is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness." It was said to David, "The Lord hath put away thy sins; thou shalt not die."

"He looketh upon men," some of whom are trying vainly to cover up their sins—it may be under a cloak of religious profession, or of respectable and moral life. His Word tells us, "He that covereth his sins shall not prosper; but whoso confesseth and forsaketh them shall obtain mercy."

Backslider, God is looking upon you. You may not have wandered far away, but, like Peter, you have denied Him. May His look move your heart and melt it, as it did Peter's! It may be you have gone into the far country, as did the prodigal. God, the loving Father, is looking upon you. You may have spent all your talents in folly and sin, yet He is looking in love and is watching for your return. As soon as you show signs of repentance, even though you may be a great way off, at the heart cry, "I have

sinned against Heaven and in Thy sight, and am no more worthy to be called Thy son," He will with great compassion and boundless mercy meet with you and restore you again to sonship and favor. You will hear His voice saying tenderly, "This, My son, was dead and is alive again; he was lost and is found."

"He looketh upon men," realizing the full value of souls, sunk though they may be in ignorance and sin. He looks not for fame, or money, or honor, or education, or respectability, or a good moral life, which are all right in their place; but He is looking for sorrow for sin, confession of sin, forsaking of sin; and as sure as He finds this spirit He will bring the soul into liberty and the life into light.

FINDING THE LOST

Oh Saviour, Thou art all to me,
Grace Thou dost give, and liberty;
My cleansed heart is filled with love
While journeying to my Home above.

What though the devil's power is great,
And through his wiles e'en would frustrate
My aim: To live alone for Thee—
There's power enough, I know, for me.

O God! Who loved the world, and gave
Thine only Son, Who died to save,
Help me to tell of love so great—
No guilty one need hesitate.

Around me in the depths of sin
Are many whom I fain would win:
Help me to bring them to the Blood,
Help them to plunge beneath its flood.

Oh! joy indeed in Heaven is found
When angels hear on earth the sound
Of sinners crying, "Save me now,
While humbly at Thy feet I bow!"

To win the lost shall be my aim,
For self and sinner grace I claim,
I give myself again to Thee,
For now, and for Eternity.

—Mrs. Major Thomson (Java).

"He looketh upon men" and sees their sorrows and their struggles. He knows all about their circumstances, their broken vows, their failures of the past, the doubts that have hindered them and filled their life with gloom. He is looking for a renewal of their covenant.

"He looketh upon men" and sees their works and how they have labored and have patience and have not fainted. He approves of much in their life, it may be, yet He discerns in some marked manner that they have left their first love, and says to them, "Remember!"

Can you not call up those wonderful days of your first love? What a spirit of holy, reckless daring then gripped you! What zeal, what self-denial, what thought for others, what earnest, believing prayer for souls, what diligent seeking for men away from God, what rejoicings and praise to God over victories won! God's cry to you is, "Remember, and repent, and do thy first works." If you will He will make you an overcomer, and "give you to eat of the tree of life, which is in the midst of the paradise of God."



The WORLD

*Its Ways and Says ~
~ Its Joys and Sighs*



WonderSpots of the Empire

No. 6.—THE ASSOUAN DAM, EGYPT

WHEN the western nations turned their attention to Egypt, engineers were engaged to report on the cause of its decline. They looked with pity upon the squalor and poverty existing amid the mighty ruins that told their mute tale of the great things of the past, but their practical work showed that the unreliable Nile was at the root of the evil. The Nile would come down as a flood, sweeping all before it, to be followed by a season of low water, that was in turn remedied only by an abundance of rain in central Africa.

By 1890, British engineers studying Egyptian irrigation, had definitely decided that the storage of the river water at flood tide was the need. This was no easy task, as the water carried so much silt and mud that any

ANTS TAKE PRIDE in THEIR LOOKS

THIS INDUSTRIOUS INSECT IS MOST CLEANLY IN PERSONAL HABITS

IF YOU were told that ants possess brushes, fine and coarse tooth combs similar to the pattern of ours, you would doubt it. But the ant's body is covered with fine pubescence, which corresponds to the fur of animals. This is interspersed with bristles and spines which are sometimes jointed, and are so arranged as to aid materially in keeping the body clean. Particles of soil cling to this hairy covering, but the hair protects the body, keeping the dirt from the surface of the skin, allowing it to be shaken off easily. The brushing, washing and combing of this hairy coat constitute the insect's toilet making.

The tongue is one of the efficient articles of the toilet. Around the sides of this organ curves a series of ridges covered with hemispherical bosses. The ridges are hard, and thus are fitted for the uses of a comb. When eating, this comb rasps off minute pieces of food into sizes fitted to be taken into the stomach. For toilet purposes it serves as both sponge and brush, and takes up bits of dust not otherwise removed. The ants use their tongues in the same manner as cats and dogs for lapping up food and licking clean the body.

One may often see an ant pause in the midst of her duties in the field and begin to comb herself. Suddenly she drops out of the gang of fellow workers, and climbing a nearby clod, stands upon her hind legs and plies teeth, tongue and comb. Below she may see her companions working busily, but she combs on unconcernedly. From top of head to tip of hind legs she goes smoothing out ruffled hairs and removing atoms of dirt invisible to the eye. At last, having finished her toilet, she gives a few finishing strokes, rises, stretches herself and calmly climbs down her pedestal and is infected with the fervor which lashes on the surging throng around her.

S T. CATHARINES CITY now has six silk industries in operation which represent an investment of \$1,500,000, and employ 15 per cent. of the city's laborers.

This country's furniture industry has grown 15 times as great in 47 years. It consists of 357 establishments with an invested capital of \$31,860,213.

It is predicted that the release of \$30,000,000—revenues from wheat sales—among 92,000 farmers of Western Canada will have a stimulating effect upon all lines of business.

In 1925 the gross value of products manufactured in Canada was \$469,000,000; in 1922—\$2,439,725,164.

Sir George Paley, eminent British economist and financier, in the course of a visit to Toronto recently, expressed his conviction that Canada's hour of prosperity has come.

The County Treasurer of Oxford states that there are no unpaid taxes for 1924, and that since he took office twenty years ago no citizen has neglected to pay taxes.

In a table compiled by the National City Bank of New York, Canada ranks seventh among the nations for wealth.

Ten steamers with 2,200 men have left St. John's, Newfoundland, for the annual seal hunt.

The International Paper Company is investing \$27,000,000 in Canada in addition to its present holdings. Cheap power and cheap wood are the attraction.

The operating revenues of the C.N. Railway Co. totalled \$235,000,000 last year, and for those of the C.P.R., \$180,000,000. The decrease in the net operating expenses of the former Company was \$96,000, whilst that of the latter Company was over \$250,000.

The number of beaver pelts taken in Ontario in one season numbered 77,478, and were valued at \$1,133,990.

Ontario supplied more than half of the silver output of the Dominion.

Cold production in Canada for 1924 reached a new high level of 1,151,360 fine ounces, valued at \$31,459,941.

Traffic through the Welland Canal in 1924 was 1,175,000 tons greater than any year in its history.

Timmins, Ont., boasts of the most rapid growth and the most cosmopolitan population of any town of similar size in Canada. At the close of 1924 its population was 15,288, representing an average increase of 1,000 a year or a total increase of 16,000 per cent. in the past fifteen years. 28 nationalities are represented in the town.

DAYLIGHT SAVING FOR 1925

For the first time in the history of daylight saving in Canada, the three biggest Canadian municipal proponents of the system—Montreal, Toronto and Ottawa, have agreed on the same starting date for the season, Sunday morning, May 3.

Some other Canadian cities will adopt daylight saving time, but as a whole the dominion will retain the old time, and except as may be modified for local train services, the railways will also operate on standard time.

artificial storage reservoir would be filled up and become useless in a few years' time. Patient observation, however, had shown that the flood was practically clear by November, and remained clear until the following March, and that the mud and silt came down during the first two months of the flood.

Then the British engineers designed the most wonderful dam that has ever been built. It is known as the Assouan dam and will pass the entire flood waters for two months, and then close upon the precious torrent like a steel trap and block back the life-giving waters for millions of acres. The dam is 6,400 feet in width and when originally built was sixty-five feet high. It was completed in 1902 and since has been raised twice in 1907 and in 1912. The Assouan Dam cost ten million dollars to construct, and it has been the greatest factor in the restoration of prosperity to Egypt. The Egyptian Government signed a treaty whereby half-yearly payments are made for sixty years, to pay for the work.

No Doubt About it

The road to success is paved with unfaithful friends.

The easy way to make your diet more healthful is to divide it by two.

A study in ambitions: At 20, to own the world; at 30, to reform it; at 50, to remain in it.

A gnat in time saves 9,999,999.

25 Years' Progress

Striking Contrasts Shown by
Comparative Statistics

YEAR-BY-YEAR statistics of Canadian growth and progress are substantial, but not impressive. It is when a quarter of a century is viewed in perspective that the Dominion's great strides become apparent. In the 1925 edition of Mr. Frank Yeigh's "Five Thousand Facts About Canada," a table has been included which makes such a comparison.

From it the following striking contrasts are included:

Agricultural production, 1900-01, \$364,906,866; 1924-25, \$1,342,132,000.
Trade with U.S., 1900-01, \$135,677,859; 1924-25, \$1,031,963,991.
Trade with U.K., 1900-01, \$175,361,579; 1924-25, \$513,644,472.
Manufacturing production, 1900-01, \$481,053,375; 1924-25, \$2,439,843,766.
Life insurance, \$481,069,846; 1924-25, \$3,493,508,673.
Allowance must of course be made for the fact that fifty cents in 1900 had the same buying power as a dollar in 1925.

Hell is Real

Roman Catholic Priest Declares
Old-fashioned Truth

"I AM well aware that Hell is not very popular to-day. It never was," observed Rev. Father Donnelly, C.S.B., in Toronto recently. "Lots of other things people do not like are real. Smallpox is not very popular, but the fact that we do not like it does not drive it out of existence, does it? Cancer is a reality, and because we do not like it, it does not make it any the less real. The world is full of miseries, of suffering. Those who disclaim most about Hell take the stand that God is too merciful to allow such a place to exist. All the miseries and suffering of the world from the fall of Adam to the present day have been allowed by God, who is merciful."

"Those who believe in the Scriptures know that all these miseries are the result of sin. If there had been no sin, earth would have remained a paradise as it was before Adam fell. As it is, with Adam sin entered the world, and with sin came death."

WE DEFINITELY FAVOR

- ✦ The town which builds school houses before it does theatres.
- ✦ The mayor who rates the boyhood of a town ahead of its industries.
- ✦ The landlord who rents homes, not houses.
- ✦ The bell-hop who refuses to allow tips to debase him.
- ✦ The chauffeur who holds the pedestrians in some esteem.

General Secretary's Notes

CAPTAIN KING, of Grand Bank, has been laid aside with influenza, but he is now recovering.

The Home League members of Deer Lake are planning for a Sale of Work, the proceeds of which will go towards the completion of the new Hall at Deer Lake. The members have done well. They have erected a Quarters and Hall within three months, and when this effort is over both buildings will be clear of debt.

Captain Howitt has built a new Quarters at King's Point. This is a splendid accomplishment.

Adjutant and Mrs. Carter have raised over \$600.00 towards a new Hall at Humbermouth. As soon as the weather breaks the foundation will be laid for the new building. They have also built a fine Quarters at Humbermouth.

The Comrades at Griguel have just purchased a large house to be used as a Quarters; it will be pulled down, and re-erected near the Hall; also a school is to be erected.

The Comrades at Hickman's Harbor have purchased a fine house adjoining our present building. This will be used as a Quarters, and a school will be erected on the land.

Arrangements have been made to open six new Corps at the next change. In some of these places the people are already erecting Halls and Quarters for the Officers.

God has blessed the "Dog Team Tours" of the Officers to the small places in a marvelous way. The Colonel has decided that next year a greater campaign will be undertaken.

The Home League Members of St. John's, in conjunction with members of the League of Mercy, have endowed a bed in the Grace Memorial Hospital which will permit them to send twenty-six poor patients to the Hospital each year. The "Lazarus" Week in St. John's, was a great success, and at the annual meeting, when the report was read, there was a packed house.

Mrs. Colonel Cloud and Mrs. Major Tilly met the United Home League members of St. John's in Council recently, and arrived at some splendid decisions for a greater advancement.

Before the sealers went to the ice-bergs we had some splendid Meetings with them at St. John's, and the Colonel's benediction was that God would guide and protect them, and bring them home again. Unfortunately one of the ships has been wrecked, the "Stella Maris," but we thank God that all lives have been saved. Many of these men are Salvationists.

HARBOR GRACE Captain Campbell

The General Secretary, accompanied by Adjutant Cornick, conducted recent week-end Meetings at Harbor Grace. Two hundred and sixteen were given. The Meetings on Sunday were of a very interesting character, and brought much blessing. A splendid fighting force of young people take a delight in the fight. On Wednesday night SIX were forward and one young woman was enrolled as a Soldier on Humbermouth.

HUMBERMOUTH Adjutant and Mrs. Carter

On a recent Sunday we had a great manifestation of the power of God, when THIRTEEN men came to the Cross. We have secured two Candidates.



Sub-Territorial Commander COLONEL THOMAS CLOUD Springdale St., St. John's, Nfld.

COMMANDANT SAMUEL BISHOP

ON TUESDAY, February 3rd, Commandant Samuel Bishop received the Home Call from Roxbury Hospital, Mass., after serving as an Officer in New England States for a number of years.

A large crowd of his former Comrades and friends attended the Funeral Service, which was conducted by Colonel McIntyre in the People's Palace, Boston. The service opened with the singing of a favorite hymn, "Oh, Boundless Salvation," and Brigadier Walter Mabco, commenting on it, said, "There is a 'Hallelujah' in the verse which was characteristic of our late Comrade's life." Brigadier Skitt led in prayer.

Colonel McIntyre requested the career of the Comrade, who came out of Bay Roberts, Newfoundland, and was accepted for service in 1893. He served in his native island for eighteen years at the following Corps: St. John's, Labrador, Garnish, Gooseberry Island, Jackson's Cove, Till Cove, Little Bay, Hant's Harbor, Old Perlican, Carboner, Western Bay, New Bay, Phillip's Island, Burlin, Grand Bank, Bonne Bay, Botwood, Exploits and Gambo. He was then transferred to New England, and served in succession at Hentton, Mass.; Rochester, N.H.; Newburyport, Mass.; Nashua, N.H.; Berlin, N.H.; Waltham, Mass.; Gloucester, Mass. His last Corps was East Boston.

The Colonel spoke of his quiet confidence, his amiability and his zeal and earnestness. Of him it could be said that he was faithful, loyal, hard-working and willing. As a young Officer he served



ly of the devotion of her husband, and alluded to the fact that no sacrifice was too great for him to make for the Salvation Army, which he loved to his death.

Brigadier Mabco sang very beautifully "There's no Night There," and the New England Staff Band, under the direction of Ensign Eric Ledzen, played.

Commandant Bishop was buried at Forest Hills Cemetery. Brigadier Mabco reading the Committal Service, while Adjutant James Ashby prayed. Under the Army Flag, which he loved so well, and in the Salvation Army plot, at Forest Hills, Commandant Bishop rests from his labors in the influence shed by the devoted Comrade who will continue for many a day.

References to the life and character of Commandant Bishop were made by Brother Adams, whom the Commandant had influenced for good.

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CAMPBELLTON Adjutant and Mrs. Robbins

Adjutant Robbins reports that things are on the up-grade in his District. At Campbellton on Sunday last ONE soul surrendered. At Stanhope, where Lieutenant Thistle is in charge, the people attend the Meetings in good numbers. The Lieutenant accompanied the Adjutant to Salt Pond, where Captain Downey is deeply interested in her work. The service was attended by a large crowd, and ONE man sought and found pardon. On February 13th, Comfort Cove was visited, where an enrolment took place and nine Juniors and seniors took their stand under The Flag. Commandant Morgan and Captain Pitcher are doing well, and good progress has been made in all branches of the work. After visiting Comfort Cove the Commandant returned again to Campbellton, where EIGHT souls surrendered. On Tuesday, the 17th, the Commandant conducted a wedding at Comfort Cove, following which a Soldier was enrolled. Last week-end we had the joy of seeing NINETEEN souls at the Cross. There is conviction in all Meetings and we are praying and believing for even greater victories.

LA SCIE Captain W. Porter

The Home League has been re-organized and the Local Officers commissioned. We are having "special" Meetings and God is rewarding our faith and work. Self-Denial has been launched, and there are prospects of victory. The Young People's Campaign was a great success.

BOTWOOD Commandant and Mrs. Jones

A special effort resulted in \$35.00. We have had NINE conversions during the month, made nine Recruits and enrolled one Soldier. Commandant Earle, our District Officer, recently paid us a visit. The Commandant, accompanied by Commandant Jones, visited Peter's Arm, and conducted a very profitable Meeting. Captain Abbott, the Corps Officer, and her Comrades, gave them a very hearty welcome. The Bandmen and Local Officers have just received their commissions and have taken up their duties bravely. Some of Peter's Arm, men of the town have shown a practical appreciation of our Band. "Unwary" is our motto.

KING'S POINT Captain and Mrs. Hewitt

Self-Denial is in full swing, and the Corps is in good condition; every branch of the work is progressing. The Life-Saving Guards conduct the Thursday Night Meeting, and are creating great interest. Recently a backslider for twenty-five years came to Christ.

GRAND BANK Adjutant and Mrs. Marsh

The Young People's Campaign at this place has exceeded our expectations; a great awakening has taken place amongst the young people and hundreds have been converted. Weekly Holiness Meetings are conducted by Captain Burridge, one of the teachers, and there is a possibility of Grand Bank possessing one of the largest Corps Cadet Brigades in Newfoundland. Captains Burridge and King, the two teachers, worked hard in the Young People's Campaign. We have just had our first enrolment, when fifty were enrolled. At the close of this Meeting TWELVE were converted.

ST. ANTHONY BIGHT Captain A. Rideout

There has been a spiritual awakening in this place and FORTY conversions have been recorded with twelve Soldiers enrolled. Self-Denial has been launched, and the prospects are bright. The Soldiers who have been enrolled are manifesting the real Army spirit and they are getting into uniform.

LUSHE'S BIGHT Ensign and Mrs. Porter

This Corps is making satisfactory progress. There is one Cadet in the Training Garrison at the present time, and two more are preparing for the next session. The Soldiers are interested, and souls are getting converted.

GARNISH

Captain and Mrs. Merceer

On a recent Sunday morning THIRTY-THREE came forward for the Blessing. At night THIRTEEN were converted and throughout the week souls were saved at every Meeting. On the following Sunday EIGHTY-ONE came forward for Salvation. The number of conversions to date is forty-three and of this number twenty are young men. Sunday night last we added eight more Soldiers to the roll, six young men and two married women, making a total of thirteen enrolled and fifteen ready for enrolment. We have a Corps Cadet Brigade of twenty. The Home League numbers thirty-three members and at the last Spiritual Meeting, ONE got saved, and is now taking her stand as a Soldier. It is a wonderful sight to see the Band at the head of the march every night, and the people in the procession with chairs under their arms to make sure that they will have a seat on arrival at the Hall.

TWILLINGATE Commandant and Mrs. Canning

Recently FOUR souls got converted and three young men were enrolled. Among the batch that will be enrolled at Easter is the Commandant's son, Winston. It is a great joy to the parents to see their second son saved and sanctified.

UNITED HOLINESS MEETING

The Friday night Holiness Meeting at St. John's I., conducted by the Colonel, was the best yet from a standpoint of attendance and interest. The large building was filled. A large number of out-plot Comrades were present. Very appropriate words were spoken by the Colonel, while the whole congregation joined in prayer that God would protect our visiting Comrades who are leaving on a seal hunting expedition. Two seekers were forward.

On Sunday night Colonel and Mrs. Cloud led a Meeting at St. John's II. A splendid number were present, and SIX knelt at the mercy-seat.

MONTREAL DIVISION (Lieut. Colonel Walton)

Corps For East Territory

TORONTO EAST DIVISION (Brigadier Moore)

PARLIAMENT STREET (Ensign and Chaplain Thomas).—A splendid Unit was recently conducted at Parliament Street by Colonel Oway and the Men's Social Staff. We are glad to report that a number of souls sought Salvation. Thursday night's Meeting was led by Staff Captain White and some of the Industrial Officers and employees. On Friday night Ensign and Mrs. Moore led on. Saturday night, Commandant and Mrs. Barry; Sunday, Colonel Oway and the Staff; Monday night, Commandant Blackburn and Ensign.

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WOODBINE (Captains Dumbley and Chapman).—We were privileged to have with us for our Anniversary Service, Ensign Webber and the Dovescourt Young People's Band. The Meetings were well attended and much interest was created by the singing. Much also was made on the march. In the morning the infant son of Col. Broder was born. Mrs. Moore was dedicated and Ensign Webber's words were appreciated at the Department. One year since the Woodbine Corps was opened, and during that time we realize God for many victories were not large, but we have a job now on hand. Army fighting corps. We have had the Hall enlarged and are looking forward to still more victorious times. Our finances are good; our "War Cry" order is 100 and we are glad to report progress. The Young People's Work, our "Young Soldier" order is 30. On Tuesday evening we had a Soldiers' and friends' tea and spent a most enjoyable time. The quarter's meeting of our Home League, of which Sister Mrs. Thomas is Secretary.

COCHRANE (Captain and Mrs. Murrell).—Colours were honored by the visit of Staff Captain Lewis and Ensign Pong from the Parliament, O.N.G. on March 21st and 22nd. On the commencement of the week-end Meetings we felt the presence of God in a very marked manner. Saturday night a real Praise Meeting was held. Ensign Pong vividly describing what a real Christian should be. Sunday morning God visited us and truly Staff Captain Lewis was the mouthpiece of God. We rejoiced when two Soldiers and one Junior laid their all on the Altar for service. Sunday afternoon Ensign Pong reviewed the quarter's progress. The Y.P. Company Meeting and the ready answers given by the children spoke for the progress made. In the morning, the Y.P. Guards, Sunday night a real break came and nine seekers were registered. On Tuesday evening the Band rendered splendid service throughout the week-end. Every Monday night a real Praise program was given. Christ rendered by the Band and different Comrades of the Corps and record attendances are realized.

NORTH BAY DIVISION (Major Knight)

TIMMINS (Captain and Mrs. Cornhill).—Lieutenant Timmings. The first is a real Praise Meeting. The week-end Meetings were conducted by our own Officers. Following Mrs. Cornhill's address on Tuesday morning, the brother came to the mercy seat. The Company Meeting attendance has reached the high-water mark in the evening. After the Captain had given the address and invitation, two women stood to their feet and volunteered to serve Christ. They were followed by a man, whom a converted Jew of a few days' standing brought to the Meeting. On Tuesday morning, the meeting was held. We have only thirty-one Soldiers on the Roll, but we frequently have more at the Open-Air Meetings.

SUDBURY (Ensign Mrs. Scott, Captain Grentz).—Evidently the Corps in Sudbury has taken on a new lease of life. The week-end Meetings and great interest is being

From All Parts of Canada East Territory

taken in all activities. Last Sunday night the Hall was fitted to the doors. After the service a few of the town ladies distributed coffee and cake free of charge to those who were in need. On Monday night Colonel Miller was announced to conduct the Meeting and the Hall was again well-filled. The Colonel was greatly inspired by the splendid company that had gathered. At the close of the service NINE men had found pardon. Tuesday night, seven of the nine returned to give God the glory. On Wednesday night a Cottage Prayer Meeting was held and NINE men sought pardon. Another splendid crowd gathered for the Thursday night service and at the close THREE more rejoiced in sins forgiven. Truly, this is the

five were present. This was followed by a most interesting meeting. A good number of commissions were handed out and the Corps now has a full representation of Local Officers. Our Band is making splendid progress and is proving a great asset to the Corps. By special request the Band recently escorted the local Fire Brigade to Divine Service at the Kings Church, and on a recent Sunday we attended a special service in the Methodist Church when an address on the life of our beloved Founder was given by the Rev. Dr. Dougal. Our Open-Air attendances now average twenty-five. Monday night Meetings are being conducted by the Comrades of the Corps and are proving of untold blessing. Helpful Cottage Prayers are also being conducted at the home of Sister Mrs. Hinton—E. Peils.

LIPPINCOTT (Ensign and Mrs. Falle).—The visit of Colonel and Mrs. Betttridge

BROCKVILLE (Ensign and Mrs. Harrison).—On March 14-15th, we were greatly favored with the visit of Commandant Colin Campbell, of Montreal. On Saturday night a lantern service was given by the Comrades entitled "The Life of Christ," which made a deep impression upon all present. In company with the Officers the Comrades visited the Ontario Hospital on Sunday morning. The service was well-attended, and a splendid song was sung many times and hands for prayer. At this service the choir, composed of the Hospital Staff, rendered some very pleasing selections. The Comrades' efforts were greatly appreciated. The Holiness Meeting proved a spiritual feast and God's power sought the Comrades. The night service was a hallowed occasion. The presence of God was felt and the Comrades and friends were greatly inspired and encouraged by the visit of the Commandant.

SHERBROOKE (Captain and Mrs. Bell, Captain Brown).—We are glad to report that progress has been made at our Corps. Much of God's presence is being felt and the work of soul-saving is going on. We have a very active and successful Salvation, and on Sunday night, after a hard-fought Prayer Meeting, there was great rejoicing. On Monday, returning to God, Sister Compton started over again. The Comrades have started a "TV" have kept at the movement. We must admit that many who were on the "Blood and Fire" Brigade's prayer service, have returned to God. To Him be all the glory. William T. Clark

WINDSOR DIVISION (Major Britton)

SANDWICH (Ensign and Captain Hurd).—God has blessed the Corps. A few at this Corps are active in the "War Cry" and are preparing for the coming Sunday, March 22nd. On Tuesday night, March 23rd, we held the afternoon tea. Ensign and Mrs. Bell were the guests. The evening service was held at the home of Sister Mrs. Bell. A new addition to the Corps is the Home League, which was organized recently by Mrs. Major Britton, and is now having a successful start.

LONDON DIVISION (Brigadier McAmmond)

WINGHAM (Captain Nevill).—The campaign was carried through with a real Salvation spirit by our Comrades. The campaign in the village of Brussels, Lucknow and Ripley. Twenty-three Senior home-brothers were won and we rejoiced in seeing THIRTEEN seekers for service. The campaign was carried through on a flying special visit. Commandant Hurd found time to conduct a "War Cry" Meeting, which brought much blessing to the Comrades. Candidates' Sunday was marked by rich blessing from God. The Hall was especially beautiful, and in this service two children of Sister Mrs. McVinn were dedicated to God and Treasurer Livermore, of Chilton also assisted. A record attendance of over three hundred was registered and the service was most enjoyed. On Sunday morning a Meeting was held at the Hall and ONE seeker was added to the Corps. On Monday night, ONE other seeker was found and added to the Corps.

GOECRICH (Lieutenants Kinder and Pugh).—On Sunday, March 22nd, a very successful program was given here by the Scaforth Officers and Comrades, and Treasurer Livermore, of Chilton also assisted. A record attendance of over three hundred was registered and the service was most enjoyed. On Sunday morning a Meeting was held at the Hall and ONE seeker was added to the Corps. On Monday night, ONE other seeker was found and added to the Corps.

ST. THOMAS (Lieut. Major and Mrs. Hignett).—Good times are being enjoyed at the Corps and we are praying and believing for greater things in the future. On Saturday night, God's power was sought and many were won. Each one did splendidly. On Sunday, the Meetings were led on by the Comrades testified to the blessing of a Clean Heart, and at night another seeker was added to the Corps. The farewell of Lieutenant C. Murray, for talk was very impressive. She has been a true and faithful servant of the day with FOUR souls in the Fountain. To God be all the glory.



Kingston Home League, With Ensign and Mrs. Boshor, Secretary Mrs. McBride and Treasurer Mrs. Goodridge

work of the Lord. The townspeople are taking a great interest in what is being done. The Army, the ladies of the different churches are taking part with our own officers in picking out coffee and cake to these in need. NINETEEN men and women have sought pardon in two weeks.

SAULT STE. MARIE L. (Ensign and Mrs. Nelson).—Blessings in abundance flow from Thee," is truthfully sung at Sault Ste. Marie L. A touch of the awakening spirit was manifested during the past week, when FIVE soldiers were registered. Recent converts are among the fathers after officers and take a great delight in assisting in the Meetings. Eight were enrolled during the services on Sunday, which included two Junior and six Senior Soldiers. The Corps Cadet Class is an outstanding feature of interest. In the Holiness Meeting two of our week-studying to become of greater service for God in the Army. The Band is also continuing to make headway.

COCHRANE (Captain Hillier, Lieutenant Allen).—We are pleased to report that the Holiness Meeting was a great success. The Meetings on "Candidates' Sunday" were conducted by our Corps Officers. In the Holiness Meeting two of our recent converts consecrated their lives for Soldiership and one young man for Candidature. In the night Meeting THIRTEEN more young men surrounded to the pleadings of God's Spirit. At a later Meeting, the evening program was given. Two ladies and ONE other young man came forward, making a total of twelve seekers in the past two weeks. We are blessed to say that the converts are taking their stand.

CHAPLEAU (Lieutenants Blake and Pugh).—Last Sunday night, the Corps had a sale of home-made goods, cooking and clothing. The sale was a splendid success. The sum realized was \$15.00. Great credit must be attributed to the Home League Secretary and her helpers, for the magnificent sale, in which they worked. Correspondent.

TORONTO WEST DIVISION (Brigadier Burrows)

OAKVILLE (Captain and Mrs. Ellis).—By the help and blessing of God we are experiencing good times in our Corps. souls continue to be won. We recently had a Soldiers' Tea, at which thirty-

and a brigade of Cadets from the Training Garrison to the Lippincott Corps on Sunday, March 22nd, was a real triumph occasion. The Colonel, with his messages, which were full of thought, instruction and power, was used mightily by God. The Cadets, with their life and vigor and filled with the spirit of God, held the Colonel. The Holiness Meeting, with a large attendance, was full of blessing and power. There were two converts, one being a young man who for the first time attended an Army service. In the afternoon a special service, entitled "Substitution," was given by Ensign Saxton and the women Cadets. This was splendidly rendered, and enjoyed by a large audience.

The evening service was the crowning success of the day. The Citadel was filled. God's power was abundantly manifested and HELLFIRE was manifested. A real Army wind-up finished the day. The Lippincott Band and Soldiers, rendered the selection "Victory in the Mountains," in all the Meetings.

HAMILTON DIVISION (Lieut. Colonel Hargrave)

ORILLIA (Ensign and Mrs. Larmann).—The week-end Meetings were held by our own Officers. On Sunday afternoon six Janes were enrolled. A good crowd gathered for the night Meeting. The Band rendered the selection "Victory in the Mountains." Five Senior Soldiers were enrolled. Brother Churchill, of Lippincott Corps, was welcomed in our midst. The Meeting finished with ONE seeker at the mercy-seat.

HESPERLE (Captain and Mrs. Everett).—Sunday's Meetings were conducted by our own Officers. The evening service was a triumph and in the night Meeting there were FOUR seekers, two of whom were for Salvation and two others presented themselves for Officership. We concluded our Meeting with a march of triumph around the Hall.

MIDLAND (Adjutant and Mrs. Raymer).—We just concluded another good week-end. Comrades and friends rallied in good numbers to all the Meetings for Salvation and Raymer's presentation appeal on Sunday evening. ONE backslider returned to God.

OTTAWA DIVISION (Major Layman)

OTTAWA I. HOME LEAGUE. In the early part of the winter the Home League undertook to make garments to be given to the boys of the city. A considerable number of stockings, trousers and overcoats were made for the boys, and many other useful garments for the boys.

A new up-to-date machine with electric attachment was secured, and the money had to be raised to buy it. Arrangements were accordingly made to have a sale of aprons and home-made goods, which took place on Saturday, March 14th, with most gratifying results; over \$100 being raised. One of the members of the Home League is Lieutenant Emily Althorp, who has been laid aside for almost five years, and has been confined to her bed ever since. She has had the use of her hands, however, and during the winter has done some splendid work. She not only pays her subscription monthly, but contributes very materially by doing her share of work for the League.

After it was decided to have the sale, she wrote to a number of her friends outside the city to solicit aprons, and the response was indeed very encouraging. In two and a half months \$3.00 in cash was received as a result of the letters written. She also takes a deep interest in the Y. W. C. A. Corps, and is ever ready to assist with any effort for the furtherance of the Kingdom. Singing, and the work of the Corps, and is ever ready to assist with any effort for the furtherance of the Kingdom. Singing, and the work of the Corps, and is ever ready to assist with any effort for the furtherance of the Kingdom.

Mrs. Major Layman is filling the position of Home League Secretary, and she has been most successful in encouraging the efforts of the members, who have high ideals of "Service for others" who are less fortunate.

H. L. Treas. Turner.

SYDNEY DIVISION (Staff-Captain H. Ritchie)

SYDNEY. (Captain P. MacGillivray, Staff-Captain H. Ritchie) The Home League of the Sydney Division is very active. The following Sunday night Lieutenant Brymer, from New Aberdeen, was the speaker, and made a very successful appeal to the unsaved. On Sunday, March 15th, the young people took part in the afternoon singing service, entitled, "The Gates of the City." A deep impression was made. A Y. W. C. A. program was given the following night.

Amongst recent seekers, youth predominates, and it is gratifying to note the readiness of the converted young people of our Corps to do their part in the Meetings. Brother and Sister Layman, who has gone to Corner Brook, Nfld., for the present, recently favoured the interest of a faithful Soldier.

NEW ABERDEEN (Captain McNab, Lieutenant Brymer).—On Sunday, March 15th we were very busy with our Staff-Captain and Mrs. Ritchie, who were a great blessing to us. In the afternoon the Staff-Captain's talk was enjoyed by all. P. O. R. Unit and the Y. W. C. A. were very active, and on Monday there were TWO more.

C. C. Beresford.

HALIFAX DIVISION (Major MacDonald)

ST. STEPHEN (Ensign and Mrs. Boulton).—We had Major and Mrs. Boulton with us last week-end and we were much pleased to have them. On Monday morning the Major gave a very stirring address and at the conclusion of his address he was warmly welcomed. Mrs. Boulton took the review in the afternoon and the Major gave a short address. The meeting was making good progress. For the night Mrs. Boulton's address was packed and a splendid spirit pervaded the meeting. The Y. W. C. A. Unit, which made a total of nine, surrounded. On Thursday night we had our Communion service, which was conducted by our own Officers. The service was very impressive and much of God's Spirit was manifest. The Y. W. C. A. Unit, which made a total of nine, surrounded. On Thursday night we had our Communion service, which was conducted by our own Officers. The service was very impressive and much of God's Spirit was manifest.

TORONTO EAST DIVISION (Brigadier Moore)

TODMORDEN (Captain and Mrs. Morrison).—The work is progressing favorably in our Corps at Todmorden. The Y. W. C. A. Unit, which made a total of nine, surrounded. On Thursday night's Meeting, entitled "Collier John's Sacrifice," which was very impressive and enjoyed by all present. Mention should be made of the Sisters of the Corps who labor so faithfully in the Home League under the direction of Secretary Mrs. Vaughan and Treasurer Mrs. Gray. The Corps "Unit" took the review in the afternoon, led by Sister Mrs. Gull. There are a number of prospective Candidates among them. Last Sunday night, however, two Soldiers were recently enrolled and sixteen Local Officers received their commissions. A. J. Gray.

TORONTO TEMPLE (Adjutant and Mrs. Ham).—Victory in its happiest mood has been the experience of the Temple Comrade every Sunday night this year. Last Sunday night Candidates Payne, and Lamb gave their testimonies and four volunteered for membership. Two sisters volunteered to the mercy-seat and were followed by eight others. In the afternoon singing service, the Y. W. C. A. Unit, which made a total of nine, surrounded. On Thursday night we had our Communion service, which was conducted by our own Officers. The service was very impressive and much of God's Spirit was manifest.

over sin. The afternoon's Meeting gave opportunity for some of the oldest Soldiers to give testimonies, including Brother Cormack, Sister Mrs. Smith, Brother Cross and Sister Mrs. Dawson were three of our family. Brother Alder Cormack gave a very interesting account of his conversion from the life of a drunkard to the life of a Christian. The afternoon singing service was a fine illustration of the work of the Corps. The Y. W. C. A. Unit, which made a total of nine, surrounded. On Thursday night we had our Communion service, which was conducted by our own Officers. The service was very impressive and much of God's Spirit was manifest.

STAFF-CAPTAIN MRS. WALTER,

Who was Promoted to Glory,
on February 16th, 1925

WORD has been received from India giving particulars of the last hours of our former splendid Comrade, Staff-Captain Mrs. Walter.

The illness which finally defeated her came as a surprise. She had always enjoyed fair health, and ever was a dispenser of good cheer and hope. On Friday morning, February 13th, she went to the office as usual and for some time took dictation from the Chief Secretary. After leaving the Colonel's office she was afflicted with a headache and a cold.

She retired to bed for the day, thinking it was a bilious turn and would pass off in short order. A doctor was summoned on Saturday, but it was not thought that anything serious had set in. On Sunday morning the Staff-Captain had lapsed into unconsciousness, and she was immediately dispatched to the hospital. It is not certain that she ever regained consciousness, although the nurses attending her were of the opinion that she was conscious on Monday afternoon when Staff-Captain Daisy Maxwell sang a few hymns to her. Certain it is that three times she uttered sounds as though trying to express her consciousness. At 5 o'clock, on Monday afternoon, her soul took its journey to the Father's bosom. Mrs. Lieut.-Commissioner Horskins and Major Swarta (Symington) were with her until the end came.

The doctor's certificate announced death caused by hemorrhage of the brain.

The following day a brief, but impressive, Funeral Service was conducted in the Byculla Hall. A number of Comrades surrendered themselves afresh to God.

Staff-Captain Mrs. Walter was an out-and-out Salvationist, a loyal follower of the Lord Jesus, and much loved by a wide circle of friends and acquaintances. As a Soldier of the Byculla Corps she was a constant burden-bearer, and labored faithfully to lead the unsaved to God.

Let us thank God for the life and work of our warrior Sister.

to health and strength. Mrs. Adjutant Ham gave the Scriptural address and many hearts were stirred. FORTIFEN was the total number registered. (Halifax.)

A three-hour battle for one soul was the outstanding victory of the "Prayer Meeting." From 3.30 p.m. till 12.30 a.m. Comrades sang, prayed, quoted Scripture, and gave their own personal experience in an effort to assist a modest seeker. The seeker was a young man, and his difficulty was the acceptance of Jesus as the Son of God, the Saviour of mankind, the way, the truth and the Life. Faithful Comrades who remained to pray were rewarded by the young man's definite surrender to Christ. GUELPH (Commandant and Mrs. Whelan).—Colonel and Mrs. Morehen visited our Corps last week-end and conducted the 41st Anniversary Services. On Saturday evening the Y. W. C. A. Unit prepared a tea, at which Colonel and Mrs. Morehen both spoke, stressing the value of our Junior Work. In his Holiness address on Sunday morning the Colonel dwelt upon the importance of living the life of faith in order to have victory

the week-end, as also did the Singers.

CARLETON PLACE (Ensign Davies, Captain Bellman).—An interesting incident happened recently at this Corps. A month ago a young woman came to our position to receive a couple of weeks later was ordained as a Soldier. Her husband had never been to our Meetings and was very prejudiced against her coming. This naturally made it hard for her, but she made up her mind that she would stand true to her convictions. She had decided to leave her unless she gave up being a Salvationist. The Officer of the Corps went one evening to talk and pray with them. That evening he broke his pipe and tobacco, asked his wife to pray for him and began to pray for himself. The following Saturday night he came to his first Army Meeting. Again on Sunday night he was present, leaving his wife at home. On Wednesday night he gave his heart to God. His first testimony was, "I believe Jesus saves me." They have also decided to have their little ones dedicated in the Army. G. Heywood, Corps Cade.

Musical Festival at Earls Court

THE gorged state of the Earls Court Citadel on Monday evening bespoke the popularity of the musical event programmed. Dr. Fricker, the eminent director of Toronto's Mendelssohn Choir, who was announced to preside, was unavoidably absent through illness, but his son deputised for him and was supported by Mr. A. L. Robertson, editor of "Musical Canada."

Renditions of both Band and individuals were of a high order and the program throughout possessed a very distinct "Army flavor." The Band displayed "top notch" form and its leader, Ensign Robertson, is to be commended upon the splendid showing made on this occasion.

St. Catharines Band

A VERY successful Band week-end was held in the Citadel on March 14-15th. Sunday morning's service was conducted by Bandmaster Adams and Band Sergeant Gillingham. The hymn tunes played by the Band in addition to the testimonies and songs were a means of much blessing. An interesting service was held in the afternoon when an enrolment of Junior Soldiers took place, among them being the newly-formed Y.P. Band, numbering about twenty members. A well attended Open-Air was held in the evening. The Salvation Meeting was led by three Bandsmen who each made mention of the need of Salvation for all men. An earnest Prayer Meeting was conducted by Band Sergeant Gillingham and many were under conviction. A short musical service was held following the Prayer Meeting and various other Comrades testified. A noticeable feature of these services was the individual efforts of each Bandsman. W. Strobridge.

Galt Band

GALT BAND recently visited Hespeler and gave a Musical Festival in the Baptist Church. The Rev. Mr. Chapman presided. The program was much enjoyed. A happy social evening was spent on Wednesday last, when the Bandsmen with their wives and families gathered. The annual report was read by the Band Secretary. A new trombone has been purchased for use in the Band.

Cobourg Band

COBOURG BAND at the present time numbers thirteen players. We are glad to place on record that on Saturday, night, all day Sunday, Monday and Tuesday nights this Band can be depended on to a man. There is a real good spirit prevalent among them. While Cobourg Band does not rank numerically with the larger Bands, yet from a standpoint of loyalty and efficiency it is a highly creditable combination.

Dovercourt Band

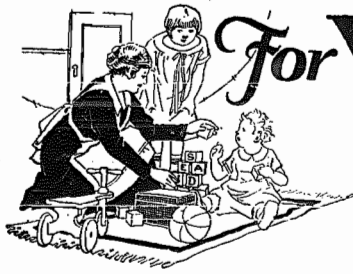
Dovercourt Senior Band gave a very fine "Musical" on Saturday evening at which Mr. Jehu Robertson presided. The Band also, on Sunday, visited the General Hospital, where two of the Comrades of the Corps are laid aside, one of whom, "Dad" Pyle, is known to many of our readers. Both Comrades were greatly cheered. The Band will render a special musical program on Good Friday night.

WANTED!

Fifteen young women—between the ages of twenty and twenty-six—to take up a course of Maternity Nursing in Salvation Army Hospitals in Montreal and Toronto.

For particulars write to—

LIEUT.-COLONEL DESBRISAY,
Territorial Headquarters,
20 Albert Street,
Toronto.



That Banging Door

A DOOR that has been left open and bangs monotonously is exceedingly annoying. There will be many troublesome doors now that gusty weather is beginning. The reason often is that the door does not close easily, because the latch is not running smoothly. To effect a remedy, obtain a feather and a bottle of sweet oil. In some locks there are small holes especially for oiling purposes. Dip the feather in the oil and then push it into the hole and twist it about. When no holes are to be found, put the oiled feather into the key-hole and spread oil over the projecting part of the latch. Then turn the handle several times so that the oil works into the lock, which will run so easily that folks, even when in a hurry, will close the door after them.

About the Children

ENCOURAGE domestic tendencies in your little girls by teaching them never to neglect their dolls by allowing them to go untidy and uncared for. Accustom them to make and mend. If this is done, their love for the doll will become of important educational value in later years.

Never bathe a child directly after it has been fed, for the doctors say there is great danger of its going into convulsions if it is put into water when the stomach is full and the food undigested.

Most children enjoy a cup of hot cocoa in the morning for breakfast, and as it contains very many valuable properties, it is an excellent drink for them.

Preserve your Furniture

MANY housewives possess stained wood furniture which has become unsightly on account of the light patches appearing on it, the result of spills of one kind or another. It will be welcome news to such to learn that a new surface, as good as the original one, can be secured by painting the furniture over with permanganate of potash dissolved in sunniet water to make a deep purple fluid.

GOLDEN PUDDING

GOLDEN pudding made in this way can be eaten either hot or cold. Dissolve 1 oz. of butter, and stir into it 3 oz. of granulated sugar, 2 oz. of orange marmalade, 4 oz. of breadcrumbs, and the yolks of 3 eggs, well beaten. Pour the mixture into a buttered pie dish, and bake in a good oven for 30 minutes.

For WOMEN

Who are Interested in Home and Children

ARMY MOTHER'S CHALLENGE

"WHO, since the personal manifestation and crucifixion of our Lord, have ever been His most numerous and faithful followers? On whom has the horrible persecution of past ages fallen with most virulence, if not on the sensitive heart of woman? And yet how rarely has she betrayed moral weakness by denying her Lord, or moral remoteness from Him by listening to the Tempter? Has she not, on the contrary, stood a noble witness for Christ in scenes and circumstances the most agonizing to her nature, and with Paul literally counted all things (even husband and children) but loss for His sake? And even now is she not in thousands of instances 'dying daily'; waging a silent, unostentatious conflict with evil and groaning under a tyranny, compared with which the flames of martyrdom would be welcome?



NORTH SYDNEY HOME LEAGUE

Ensign Kettle, Commanding Officer, states that since the fire in January, 1924, when the Citadel and Quarters were destroyed, the Home League members have furnished a new Officers' Quarters completely, paid for a piano, purchased electric fixtures for the Senior and Junior Halls and secured a full set of dishes for the League kitchen. They constantly plan ways and means of assisting the Corps.

Small wonder that the Ensign asks, "Can any League of twenty-two members beat them?"

"The thing which, next to the revelation of the plan of Salvation, endears Christianity to my heart is, what it has done, and is destined to do, for my sex. And any attempt to deduce from its historical records or practical precepts, views, and doctrines derogatory thereto, I cannot but regard it with heartfelt regret.

"All man-made religions neglect or debase woman, but the religion of Christ recognizes her individuality and raises her to the dignity of an independent, moral agent. Under the Old Testament dispensation we have several instances of Jehovah choosing woman as a vehicle of His thoughts and the direct and authorized exponent of His will. And in the New Testament she is fully restored to her original position, it being expressly stated that in Christ Jesus there is neither male nor female, and the promise of the outpouring of the Spirit is no less to the handmaidens than to the servants of the Lord.

"A great deal of prejudice and many mistaken views on this subject arise from confounding woman's relative subjection with inferiority of nature, as though one depended on the other, whereas it appears to me entirely distinct. God, who had a right to determine the penalty for sin, has clearly defined and fixed a woman's domestic and social position, and as a part of her curse. He has made it that of subjection, not, however, as a being, but only in a certain relationship subjection to her own husband. That was imposed upon her expressly as a punishment for sin, and not on the ground of inferiority, intellectual or moral.

"Here, however, the glorious provisions of Christianity come in to those who are united in Christ. The seed of the woman, having bruised the head of her old enemy, and taken the curse out of the way, nailing it to His cross, the wife may realize as blissful and perfect a oneness with her husband as though it had never been pronounced. For while the semblance of it remains, Jesus has beauti-

(Continued at foot of column 4)

TORONTO WEST DIVISION (Brigadier Burrows)

WEST TORONTO (Adjutant and Mrs. Condie).—The excellent seasons of blessing and inspiration, with souls at the mercy-seat, already reported from this Corps have been followed again and again in recent weeks by happenings of the most God-honoring character. One has only to listen to a few testimonies such as constitute a feature in practically every Meeting here, or give heed to the prayers which are poured out unto Heaven with such convincing sincerity, to realize that you are among men and women fired with a zeal of God in the Salvation of souls. Comrades of ten, twenty, thirty, or even forty years of Soldiering under The Flag enthusiastically testify that they have never before experienced such seasons of all-round blessing and power as are now of frequent occurrence at West Toronto. No great crowds of seekers are thronging the pentecost-form, but three and five and seven have alternated with single individuals, struggling to find liberty at the mercy-seat, and the well-founded prayer-battles have been a joy to take part in.

Led on by our zealous and always-attentive Officers, Adjutant and Mrs. Condie, a very large percentage of the Soldier is eagerly following the glorious story, making it a stepping stone to another. Every bit of ground taken from the Devil is watched over, and the well-founded get back what he has lost and more, is to it. Throughout the Corps there is a marked increase in spiritual appetite and thirst.

Praying groups of Bandmen the last two Sunday evenings have wrestled with God upon their knees, a dozen or more at a time; tears have coursed down their cheeks and wetted the chairs and floor, and then these men have risen to their feet and linking hands, have joined in praise to God, their faces aflame with joy. Sixteen Candidates took part in Candidates' Sunday's services, something altogether without precedent in this Corps' long history.

Last Sunday was a red-hot day. Of the half dozen who knelt at the mercy-seat in such deservings to be said. One was an old Comrade who for years has been urged for without apparent result. His walk to the pentecost-form was the signal for a burst of Hallelujahs and glory be to God from many hearts. When he, in the mid-air, testified with deep emotion, "I'm going through, I'll pay the price whatever others do!"—his, strong men went for joy.

Two enrolments of Soldiers, only two weeks apart, afford good indication as to the fighting spirit which possesses the members of this Corps, and the number of other recruits who will shortly be added, swarming in is most encouraging.

Young People's Sergeant-Major Rosseter, after years of good work, has had to vacate the post by reason of increasing demands upon his time and strength; the new Y.P.S.-M. is Brother Petri, and he is already hard at work.

Other branches of Corps work are showing good signs, one being "War Cry" selling. Last week Sister Mrs. Wilson, undeterred by two falls on the icy sidewalk, sold eighty copies. Hallelujah!

fully extracted the sting by making love the law of marriage, and by restoring the institution. What wife would not be careful to reverence a husband who loves her as Christ loves the Church? Surely the honor put upon woman by the Lord, both in His example and precepts, should make His religion doubly precious to her, and render His sanctuary her safe refuge from everything derogatory or insulting to her nature!

"If it be only partially true those who rock the cradle rule the world, how much greater is the influence yielded over the mind of future ages by the mothers of the next generation than by all the young men living! Never, till woman is estimated and educated as men's equal, the literal 'she-man' of the Hebrews will the foundation of human influence become pure, or the bias of mind noble and lofty."

HELP US FIND!

The Salvation Army will search for missing persons in any part of the globe, befriend, and as far as possible, assist anyone in difficulty. Address Colonel H. Otway, James and Albert Streets, Toronto, marking "Enquiry on the Envelope." One dollar should, where possible, be sent with each enquiry, to help defray expenses.

NOTICE

A reward of \$100 will be given for information which will lead to the finding of Florence Hill, of Sarnia, who disappeared from Port Huron on January 13th last, and who has not been heard of since. She is 5 feet 6 in. tall, dark brown bobbed hair, brown eyes, slender build and was wearing navy blue serge dress and short plush coat, trimmed with deep brown fur. Please notify parents, Mr. and Mrs. Charles Heil, 115 Queen Street, East, Sarnia, Ont.

ALLEN (Mrs.) Albert nee Chard. Age 39 years. Height 5 ft. 7 in. Light brown hair, in bun. Born in Bonaville, Newfoundland. Missing five years. Last known address—Montreal. Mother very ill, anxious for word.

McDONALD, Alexander. Age 47 years. Height 5 ft. 10 in. Fresh complexion. Mason by trade. Last heard of in Delmar, associated with M. Seaton, of Oakwood, Ont. Good news awaiting.

LITTLE, William. Married. About 46 years. Height 5 ft. 6 in. Fair hair, grey eyes, born in County Fermanagh, Ireland. Last known address—Thames Valley, Washington, N. W. Zealand Farmer. Information to his advantage at this Office.

COCHRANE, James. Late of 10 Simcoe Street, Oshawa, Ont. Home address—Buxton, Ont. If he will communicate with this Office he will learn something to his advantage.

MARTIN, (Mrs.) Lillian. May be going as Mitchell or MacMillan. Thought to be in Montreal. Short, brown hair. Scar on side of nose. Blue eyes. Age about 52 years. Information urgently required at this office.

O'MALLEY, Albert P. Single. Age 25 years. Height 5 ft. 7 in. Very dark brown hair; weighs 140 lbs.; slight build; blue eyes. Last heard from in Montreal; frequents public reading rooms; well educated. Slight lisp when pronouncing some words—as "self." Sister very anxious for news.

PURCELL, Charles J. Wife's maiden name, Polly Swift. Were married in Salvation Army in 1906 or 1907. Supposed to be Salvationists in Toronto. Sister in States very ill and fretting for news.

ANDERSEN, Gerhardt Oswald. Age 32 years; 5 ft. 6 in. in height; Danish nationality; light hair, blue eyes, fair complexion. Last known address 108 Bank Street, Ottawa. Emigrated to Canada from Norway. Friend in Norway desires to get into communication.

BALDWIN, Abraham, Frederick. Age 42 years; 5 ft. 6 in. in height. Dark brown hair, blue eyes, fair complexion, born in London, England. Tattoo marks all over body; "Jockey" tattooed on wrist. Wearing grey coat and brown waist. Last heard of at Mantwa, P.Q. Wife very anxious for news.

COOPER, Florida. Presumably single. Age about 42 years, slight cast in her eye and wears glasses. Religiously inclined. Came to Canada in 1908 to find brother. He enlisted and is now in Glasgow. While in this country she kept a hardware shop, but trace has been lost. Brother anxious to find her.

WHITE, Alexander. Age about 48 years. Height 5 ft. 8 in. Married. One child aged 15 years. Brown hair, blue eyes, ruddy complexion, born Corvally, Carrikerross, Monaghan, Ireland. Scar about 7 inches long between wrist and elbow. Last known address—C.P.R. Division, Sarnia, Ontario. News desired by sister in Yukon.

OCEAN TRAVEL

Officers, Sailors and Friends of the Salvation Army intending to go to Europe, will find it distinctly to their advantage to book passage with The Salvation Army Immigration Department.

Bookings from the British Isles can also be arranged. Address your communication to:—

The Resident Secretary,
341 University St., Montreal
BRIGADIER F. S. L. L.
20 Albert St., Toronto
ADJUTANT L. SMITH,
385 Ontario St., London
ADJUTANT LINDSAY,
103 Barrington St., Halifax, N.S.

THE TRADE DEPARTMENT

REPAIRS

You cannot secure better facilities and service for repairing your Band Instruments than those placed at your disposal by the Trade Department.

1. Those who supervise are experts.
2. The workmen are skilled and experienced.
3. The price is arrived at on a fair basis, and is always "right."

Send your repairs to us and they will be handled with speed and efficiency.

MOTTOES

SPECIAL.—An absolutely original idea in mottoes. Attractive lettering embossed on beautiful cards. Made to either hang or stand up on a piano or mantle. Made in such beautiful words as—
"Christ our Hope"
"Prayer Changes Things"
"God First," etc., etc.

You only have to see them to like them.

Price 25c. and 30c.

Postage extra.

A BARGAIN

Never before has the Trade Department been able to offer to Salvationists such a genuine bargain in Spring and Fall Ladies' Uniform Coats as this.

We have just completed a deal which enables us to sell a limited number of genuine serge Ladies' Overcoats at a price well with-



in the reach of every Salvationist.

These coats are made of fairly heavy blue serge. They are smartly cut, as our picture shows, and are just the thing for Spring and Fall wear.

There are a limited number of these, so to avoid disappointment, order at once.

Price \$15.00

Carriage paid to any part of the Territory.

When ordering, state clearly bust measurement and height.

LADIES SUMMER HATS

This year we are offering these in a better quality than ever before. The best quality Summer Hat is a **GENUINE ITALIAN MILAN**, fine straw, and is specially shaped to fit the head. Price \$5.00.

The cheaper quality is also a very fine hat. Shaped like the better quality, and made of a beautiful straw. Note the reduction of price in these, sold at \$3.50 heretofore—this year. Price \$3.00.

A Fresh Supply of Scout Poles

We have just received a large supply of beautiful Hardwood Scout Poles. Scout Poles have always been 35 cents, but our reduced price is 30 cents.

ADDRESS ALL ORDERS AND ENQUIRIES TO:

THE TRADE SECRETARY

20 ALBERT STREET, TORONTO, ONT.

COMING EVENTS

COMMISSIONER SOWTON.

Peterboro—Sun., April 5th.
Haliburton—Mon., April 6th.
Fenelon Falls—Tues., April 7th.
Massey Hall—Fri., April 10th.
London I.—Sun., April 12th (East-er).

St. Stephen—Wed., April 15th.
Woodstock, N.B.—Thurs., April 16th.

Fredericton—Fri., April 17th.
Springhill Mines—Sun., April 19th.
Halifax—Mon., April 20th.

Halifax—Tues., April 21st (C.O.s' Councils 10.30 a.m. and 3 p.m. United Soldiers' Meeting 8 p.m.)

Sydney—Wed., April 22nd (2.30 p.m. (Officers' Councils; 8 p.m. United Soldiers' Meeting).

Sydney—Thurs., April 23rd (10.30 a.m., Officers' Councils).

North Sydney—Thurs., April 23rd, at 8 p.m.

Stellarton—Fri., April 24th.
Amherst and Dorchester—Sat., Sun., April 25-26th.

Moncton II.—Mon., April 27th.
Moncton I.—Tues., April 28th (C.O.s' Councils 10.30 a.m. and 3 p.m. United Meeting at 8 p.m.)

Rhodes Avenue—Sun., May 3rd.
Owen Sound—Sun., May 10th.
Hanover—Mon., May 11th.

Tadmorden—Thurs., May 14th.
Lieut.-Colonel Adby accompanies.

COLONEL JACOBS (retired): Stratford, Sat., Sun., April 4-5th.

COLONEL AND MRS. MOREHEN: Cobourg, Sat.-Mon., April 4-5th; Peterboro, Sat.-Mon., April 11-13th.

LIEUT.-COLONEL ABBY: Ottawa I., Thurs., April 2nd.

LIEUT. - COLONEL HARGRAVE: Welland, Sun., April 6th.

MRS. LIEUT.-COLONEL MORRIS: Oakville, Sun., April 6th.

LIEUT.-COLONEL AND MRS. NOBLE: Dovercourt, Easter Sunday, April 12th.

LIEUT.-COLONEL WALTON: Sherbrooke, Sat.-Sun., April 4-5th; Montreal I., Fri.-Mon., April 10-12th; Montreal VII., Sat.-Sun., April 18-19th; Oshawa, Sat.-Sun., April 25-26th.

BRIGADIER McAMMOND: Mount Forest, Sat.-Sun., April 4-5th; Listowel, Mon., April 6th; *London I., Fri., Sun., April 10, 12th; *London IV., Wed., April 16th; *London I., Thurs.-Fri., April 16-17th; Clinton, Sat.-Sun., April 18-19th; *London II., Fri., April 24th.

*Note—Mrs. McAmmond accompanies.

BRIGADIER PINCHEN: Toronto I., Sun., April 12th; West Toronto, Sun., April 26th.

MAJOR AND MRS. KENDALL: Yorkville, March 29-April 6th.

STAFF-CAPTAIN LEWIS: Earls Court, Sun., April 12th.

STAFF-CAPTAIN OWEN: Sherbrooke, Sat.-Sun., April 4-5th; Montreal I., Fri., April 10th; Montreal VI., Sat.-Sun., April 11-12th; Montreal VII., Sat.-Sun., April 18-19th; Kingston, Sat.-Sun., April 25-26th.

STAFF-CAPTAIN J. RITCHIE: Galt, Sun., April 6th.

STAFF-CAPTAIN THOMPSON: Hamilton II., Sat.-Sun., April 11-12th.

WITH THE FLAG IN KINGSTON

(CONTINUED FROM PAGE 5)

tributed. Brother Edward Goodridge leads this Class. The Company Meeting, which formerly averaged seventy-five, now totals one hundred and sixteen. The "Banner" system, to induce more generous giving and regular attendance, is used to good advantage. Seventeen Companies are in operation and staffed with uniformed Company Guards. Sister Mrs. Tidman — the Cradle Roll Sergeant — has twenty-eight babies on the Roll who are carefully shepherded and ultimately will be guided into the Primary Class.

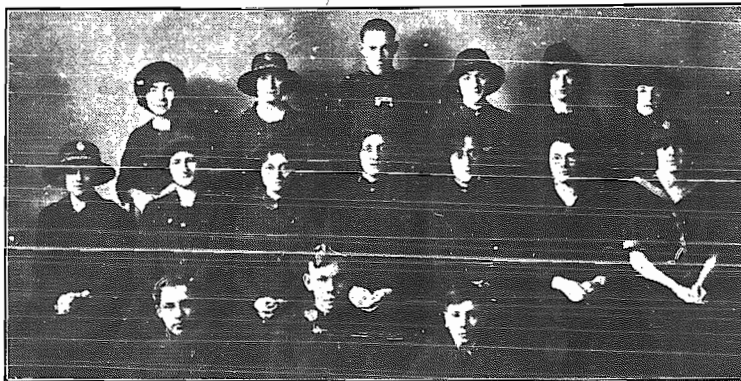
"The Band and Songsters, under Bandmaster Otten and Songster Leader Fraser respectively, are an asset to our Corps."

It is impossible to mention more than one or two representatives in this brief review.

His family age and the road was rough" that she was converted in The Army. As an Officer she worked in London's slums and a and from the experiences gained she

the assistance of various Comrades, Brother Jarrell conducts services in the Jail every Sunday morning. Every discharged prisoner has a practical friend in him for there is not a need that they make known but he will make an attempt to make it. As a "fisher" and Prayer Meeting worker he is a tower of strength.

BANDMASTER OTTEN is a Londoner by birth and was converted at the age of seven. He commenced to learn an instrument when a Junior, and soon found a place in the Senior Band. He served during the war with the 20th Battalion and, for three years, he has occupied the post of Bandmaster. His civil occupation is that of an instructor in the Kingston Penitentiary, in which position he has ample opportunity of demonstrating Christian principles.



Mrs. Ensign Boshier, Lieutenant Ritchie and Kingston Corps Cadet Brigade

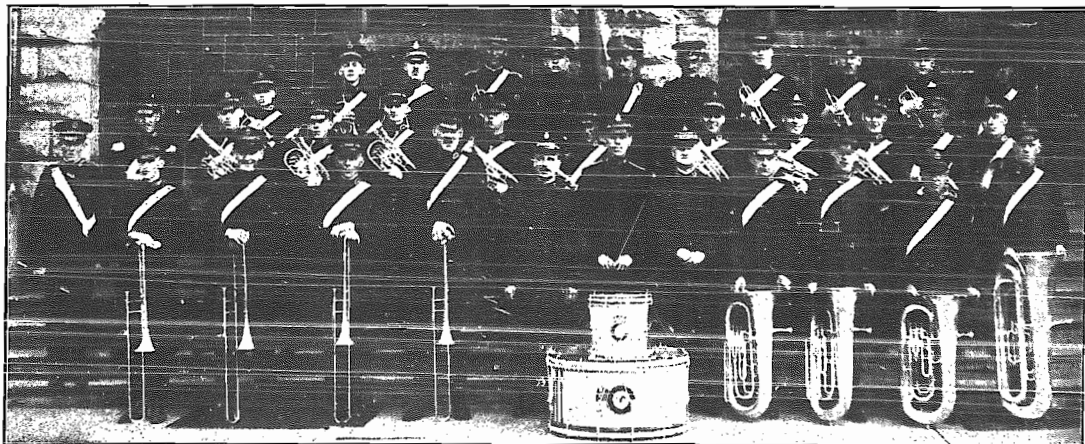
SERGEANT - MAJOR WOODCOCK was "born again" at a seven o'clock Knee-Drill when Commandant Coy was in command. For twenty-two years he has been a "pillar" in the Kingston Corps, and for fifteen years he has occupied his present position. He revels in Open-Air work and has witnessed splendid drum-head conversions. One of these — an escaped convict from New York — following conversion, surrendered himself to the American Consul and was deported to finish his term. Letters were received during his incarceration which assured the Sergeant-Major that he was maintaining

Soldier of The Army for two decades. His onerous duties as Treasurer naturally occupy much of his thought but not to the exclusion of higher and nobler thoughts; he enters with vigor and heartiness into all spiritual projects and delights to lead seekers to the Saviour. He is reliable and trustworthy and also a loving father. His family, too, are willing workers in the Corps. One son is a Bandsman, Corps Cadet, and Scout Chaplain, and two daughters are Guards.

One of the Corps' veterans is **SISTER MRS. BATTERSHILL**. It was when the "fighting was tough

could unfold many a tale of tragedy. Her Corps duties are manifold. She visits the Prison, the Jail, the Hospital, the Old People's Home, the Insane Asylum, and is a "Cry" boomer. Twenty-two years ago **BROTHER JARRELL** gave himself to God, and for nineteen years he has held the commission of Recruiting Sergeant. Much of his time is occupied in Jail work, and tangible results have accrued from his much-loved work. One sister, who was converted in Jail, is now an Army Officer, while a brother, who was similarly won, is a "War Cry" boomer in Toronto. With

Like David, CORPS SECRETARY GOODRIDGE as a lad, was a shepherd, and while milking the sheep he heard the Call of God. His day's work over, he attended a Meeting in the Methodist Church and gave his heart to God. That was on March 10th, 1889. For six years he remained a Methodist and then cast in his lot with The Army at Salisbury, England. In 1906 he settled in Kingston and from that time until the present day he has abundantly proven God's dealings to be wise and merciful. His wife is a Home League Treasurer, and three daughters and one son are following in his footsteps.



Ensign Boshier, Bandmaster Otten and Kingston Citadel Band